The Canadian Jewish Review

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Sees Palestine Trial As Effort To Restrict Immigration

David Ben-Gurion, chairman of the executive committee of the Jewish Agency, addressing the extraordinary session of the Jewish National Assembly charged the recent arms smuggling trial was aimed at slandering Palestine Jews and Jewish soldiers in an effort to bolster the White Paper policy of a restriction on Jewish immigration, and argued in justification of the Jewish defense force.

The assembly adopted a resolution expressing astonishment that the trial of individuals should assume the aspect of an attack against the Jewish community, and warned the government of the consequences because disturbances had arisen when the instigators of troubles believed the authorities approved of onslaughts upon Palestinian Jewry and Zionism.

Mr. Ben-Gurion said the trial was not directed against the two defendants but against the whole Jewish people. He maintained that the accused men were innocent, that the trial was a miscarriage of justice and that there was something greater behind this.

He said many cases of arms shooting had been tried but had not received so much publicity as the present case. He alleged American correspondents were especially invited from Cairo to attend the [illegible]

[illegible] that at this [illegible] Labor, Dr. Stephen S. Wise, president of the United Palestine Appeal, and Rabbi Bernard L. Levinthal of Philadelphia, dean of the American Rabbinical [illegible] Rabbinical Assembly of America, [illegible] Labor Party, charged the recent arrest of Jewish Labor, were directed toward [illegible] revocation of the White Paper policy.

He charged that renewed justification was being sought for the White Paper and that the trial was an attempt to produce British hatred against the Jews and Jewish hatred against Britain to prevent a revival of Britain's pro-Zionist policy.

He contended the Jews were the only people of the Middle East who had wholeheartedly volunteered to fight for democracy and that the accusations against the Jewish soldiers during the arms

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Rabbis Pray And Plead In U.S. Capitol

Several hundred rabbis, in patriarchial vestments, stood on the Senate steps of the U.S. Capitol and petitioned Vice President Henry A. Wallace to deliver the "remnants of the people of the Book," from persecution in Europe and to open Palestine and all the United Nations to them. Later, the rabbis presented the petition at the White House.

The mission was under the auspices of the Emergency Committee, which is launching a legislative campaign for establishment of a special inter-governmental agency.

At a press conference Bishop James Cannon Jr., of Richmond, Va., urged that "in the law of common humanity" all quota laws of all countries be made "elastic" enough to admit oppressed peoples.

Representative Andrew L. Somers Democrat, of New York, a Roman Catholic, who introduced the Methodist Bishop, said "if a permanent peace ever is to be envisioned, the homeless Jew must be cared for."

The rabbis walked from the Lincoln Memorial to the White House, and while most of them prayed on the sidewalk outside the gates, five entered the Executive Office Wing and submitted the petition to Marvin H. McIntyre, secretary to the President. Mr. McIntyre received Peter Bergson, co-chairman of the Emergency Committee to Save the Jewish People of Europe; Rabbi Bernard L. Levinthal of Philadelphia, dean of the American Rabbinical [illegible] Rabbinical Assembly of America, [illegible] Labor Party, president of the Union of Orthodox Rabbis of the United States and Canada.

The Vice President, standing hatless outside his office, heard the plea intoned in Hebrew by Rabbi Eliezer Silva of Cincinnati, and translated by Rabbi David Burack of Brooklyn, N.Y. In reply, Mr. Wallace said:

"Nazi Germany was born in violence. . . . Its efforts to destroy the Jews in Europe are only a part of the enemy's attempt to crush the spirit of the common man all over the world."

The delegation chose Atonement

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Travelers From Turkey To Get Most Of Palestine Entry Certificates

Wartime emigration difficulties are thrown into bold relief in the grant of a new quota for immigration into Palestine for the three months ended Sept. 30 that has just been officially announced by the Palestine Administration.

This quota prescribes a total 1,450 permits for so-called principal immigrants—their wives and children under 18 years of age are permitted to enter outside that figure—including 1,350 permits for Jews. It is estimated these 1,350 certificates will provide a maximum of 8,000 Jewish individuals during the specified period.

What is interesting is that the Jewish Agency authorities at Jerusalem, to whom the Palestine Administration allocates the quarterly quota for Jewish immigrants, has placed the bulk of the certificates from this latest allotment at the disposal of prospective travelers from Turkey and Aden, the latter being the port of transit for Jews from the Arabian kingdom of Yemen.

It is emphasized by the Jewish Agency that when and if emigration of Jews from Balkan lands or elsewhere eventuates it will be possible to secure additional certificates from the Palestine Administration out of the 1939 White Paper quota of 75,000 permits that holds valid until March 31 next year.

In France

Two thousand persons who have reached safety in Switzerland are being maintained by the Swiss Government in an internment camp and the Joint Distribution Committee's representatives are providing them with clothing, medicine and other essentials. The Joint Distribution Committee is at present allocating $102,500 each month for assistance to refugees in Switzerland, of whom there were 12,000 before the battle on the Italian peninsula began.

This large sum will shortly need to be substantially increased again as Nazi pressures tighten upon both Italy and France and impel the desperate Jewish populations of these countries to seek asylum in neutral countries. The Joint Distribution Committee's present appropriations for its work in Switzerland, Spain and Portugal alone amount to $2,500,000 for this year. These funds are raised in the United States through the United Jewish Appeal for Refugees, Overseas Needs and Palestine.

Acute concern is being felt for the Jews in France, the Joint Distribution Committee reported. Nazi deportations have been stepped up and hunger and disease have imperiled thousands of persons. A report just received from J.D.C.'s Lisbon headquarters and based upon observation from dependable neutral sources tells of heightened persecutions and growing destitution throughout France.

Despite great difficulties Jewish relief organizations have continued to function. Medical and social aid by Jewish organizations in southern France has reached 21,000 adults, including 5,000 in the camps. The refugee aid committee which, in February, 1943, had 12,500 persons on its rolls, had 18,500 in August of this year.

It is believed that the relief organizations in formerly unoccupied France have been enabled to continue functioning through funds borrowed in France in the name of the Joint Distribution Committee upon its promise to repay when possible without aiding the enemy. This arrangement, in force in other occupied territories, was made prior to the break in relations between the United States and Vichy France.

At the time the report was prepared, Italian troops still occupied several southeastern departments in France. Conditions in this area, which has since been taken over by German forces, were described as generally more satisfactory than those in the German occupied zone. For example, although a decree ordering the wearing of the Yellow Star of David had been signed, the Italians refused to enforce the decree.

Two hundred children had been sent to this zone and 500 more were expected. The Italians permitted relief organizations to func-

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Plea Of Danish King For Jews Ignored By Nazis

German persecution of Danish Jews has made more remote the formation of a new Danish Government and German sources now mention the possibility that their government may appoint a permanent German "protector," the Swedish newspaper Dagens Nyheter said in a dispatch reported to the Office of War Information. The name of Baron Konstantin von Neurath, former "protector" of Czechoslovakia, is frequently mentioned.

The Swedish radio quoted Karl August Fagerholm, Finnish Minister of Social Affairs, as assailing the persecution of Jews in Denmark and declaring that Germany "does not gain any sympathy in Finland by such methods," according to the United States Foreign Broadcast Intelligence Service.

Plans for benefits all over Sweden on behalf of the Danish Jews were reported by the Swedish radio the Columbia Broadcasting System reported.

Dispatches from Helsinki said that the Finnish public had been deeply shocked by the Germans' anti-Jewish methods in Denmark. Finland's leading newspapers roundly condemned the measures and praised Sweden's demarche to Berlin offering to harbor the Jews.

The influential Suomen Sosialidemokraatti said that Finland was unable to follow Sweden's example, but said that "a serious, dignified pronouncement of Finland's standpoint might itself be of considerable [illegible] in Denmark."

Two appeals from King Christian of Denmark asking the Germans to spare Danish Jews have been ignored flatly, the Danish news service said.

The King appealed first to Werner Best, German Minister to Denmark, but the Nazi representative refused to receive the monarch's messenger. Then the King sent a telegram to Berlin but it also was unanswered, the news service said.

Meanwhile, Jewish refugees continued to brave the narrow sound which separates Denmark from Sweden, arriving in small boats at Helsingborg, Landskrona and other coastal points.

The Aftontidningen said that the Danish police had "ceased to function after German authorities had found they had failed to counteract the flight of the Jews to Sweden with sufficient energy." German authorities assumed all police functions in Denmark, disarming the regular officers and sending many of them to internment camps.

Reliable quarters said that there was little doubt that the Aftontidningen's reports were true. They said that the Danish police had wanted to be relieved of their duties because assisting the Gestapo's round-up of Jews placed them in the position of virtual traitors. There was little doubt that they had refused, as far as possible, to help the Germans, but Danish quarters doubted whether they had ceased to function throughout the country, particularly in small towns and rural areas. Many Danish policemen were fleeing to Sweden.

The Danish News Service said that new outbreaks of sabotage reported in Denmark included the blowing up of two deportation ships; the freeing of arrested Jews; the destruction of an important transformer station near Broendersley, Jutland, by one of the most powerful bombs ever used in Denmark; the destruction of another transformer near Nibe, Jutland, and the burning of a German barracks at Loekken.

Nazi Troops Treat Jews In North Of Italy With Utmost Brutality

Reports reaching Berne from Piedmont and Lombardy said that German Gestapo and SS troops were shooting all Jews whose names were on lists provided by Fascists in those Italian districts.

It was recalled that few Jews were killed by Italian Fascists during the regime of Mussolini. They merely were removed from official posts and from banks, the Stock Exchange and large industries.

German Jews who had been living along the lakes in this region since the Nazis took over Germany were reported to have been shot.

Reports from the Italian-Swiss frontier said that German occupation troops in northern Italy had launched a terror campaign against the Jews and that hundreds of Jewish men and women had been executed with the utmost brutality.

These reports, from unimpeachable sources, said that the Italian Jews, who until now had been comparatively unpersecuted by fascism, had been pointed out to the Germans by Italian Fascists and that, in addition to the executions, many had been beaten and tortured and had their property confiscated.

The German Transocean News Agency in part confirmed the reports in a dispatch recorded by United States Government monitors. Transocean said anti-Jewish laws voided by the Government of Premier Marshal Pietro Badoglio had been promulgated [illegible] by the puppet Fascist Republican Government of Benito Mussolini.

The round-up of Jews [illegible] these reports said, as soon as German Elite Guard troops [illegible] breathing spell from putting down Italian revolts and sabotage.

The property and personal belongings of the Jews were [illegible] the "property of the Italian people" and no discrimination was made in sex or age. This [illegible] by plundering the villas of Jews along the Italian Riviera in the north. Ten members of one family, including grandparents and children who resisted the [illegible] house were [illegible] reported to [illegible]

Zionists Begin Word Campaign Against White Paper

The launching of a campaign by world Zionists to abrogate the Chamberlain "white paper," which would prohibit further Jewish colonization of Palestine after March 31, 1944, was announced by Rabbi Abba Hillel Silver, of Cleveland, now chairman of the emergency [illegible]

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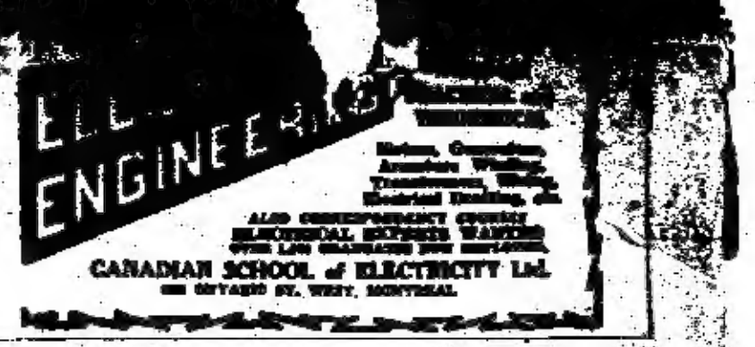

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Page From A Primer

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Social Notes—Montreal

Mrs. Arthur Simon and son, Harry Simon, Kitchener Avenue, are in Chicago, visiting the former's brother-in-law and sister, Mr. and Mrs. Jerry Levi.

Mrs. William Doniger and Mrs. J. E. Butler, of New York, and Mrs. A. E. Brunswick, of Philadelphia, Pa., are visiting their parents, Mr. and Mrs. Abe Bronfman, Westmount Avenue.

Mrs. Robert Meyersburg, of New York, is visiting Mr. and Mrs. Arthur Cohen, Douglas Avenue.

Mr. and Mrs. Victor Fischel and daughter, Gloria, of New York, spent the holy days in Montreal, visiting relatives here.

Mrs. [illegible] is visiting relatives in Syracuse, N.Y., and her son-in-law and daughter, Mr. and Mrs. H. Baron, in Princeton, N.J.

Mrs. A. A. Snyder, who has spent the summer with her brother-in-law and sister, Mr. and Mrs. J. Lewinson, Sherbrooke Street West, has left for San Francisco to join her husband, and will travel with him for two weeks before proceeding to their home in Denver, Colorado.

Mrs. A. Wexler, Sherbrooke Street West, left to spend several weeks visiting her son-in-law and daughter, Mr. and Mrs. B. H. Payton, of New Rochelle, N.Y.

Mrs. Helene Sommer, of New York, is the guest of her brother-in-law and sister, Mr. and Mrs. B. Matta, Western Avenue.

Mrs. Joseph Cooper, of Mattawa, Ont., is visiting her uncle and aunt, Mr. and Mrs. H. Gertler, Roslyn Avenue.

Mr. and Mrs. R. A. Jacobs and daughter, Harriette, of Four Seasons Lodge, Ste. Agathe, spent a few days with his parents, Mr. and Mrs. J. A. Jacobs, Sherbrooke Street West.

Louis M. Asch, of Cincinnati, Ohio, who visited his brother and sister-in-law, Mr. and Mrs. Charles Asch, Dufferin Road, for the past two weeks, has returned home to Cincinnati, Ohio.

Captain Clarence Vosberg, C.D.C., of Rockcliffe, Ontario, spent the high holidays with his parents, Mr. and Mrs. Harry Vosberg, Sherbrooke Street West.

Mrs. Edwin L. Strauss, of New York, is the guest of her brother-in-law and sister, Mr. and Mrs. H. Hart, Oliver Avenue.

Mrs. A. Shapiro, of Quebec, is visiting her brother-in-law and sister, Dr. and Mrs. J. Rosenbaum, Westmount Avenue.

Cpl. Morton W. Bloomfield, U.S. Army, stationed in Washington, D.C., is visiting his parents, Mr. and Mrs. Samuel Bloomfield, Chomedy Street.

Mrs. Henry Sprince and son, Richard Sprince, of Summit, N.J., are visiting her sister, Mrs. J. C. Asch, Grosvenor Avenue.

Mr. and Mrs. Abe Bronfman, Westmount Avenue, entertained a few friends, in celebration of their recent wedding anniversary.

Mrs. Francis Beck, Cote St. Antoine Road, entertained at a cocktail party at her home in honor of the famous playwright of Jewish-Hungarian descent, Ferenc Molnar, who spent a few days in the city. The following guests were introduced to the guest of honor: Consul J. Szentagotay, Mrs. Helena Lorent, Dr. and Mrs. N. Jonas, Mr. and Mrs. J. J. Seguier, Mr. and Mrs. A. Kelen, Dr. Gisella Freedman, Andrew Beck, and Mrs. Ella Rott. Following dinner, Mr. Molnar spoke on "Prevailing Conditions In Europe."

Mr. and Mrs. David R. Miller and son, Eric, Girouard Avenue, have taken up residence at 4338 Coolbrook Avenue.

Mr. and Mrs. J. Steinhouse and family, Lacombe Avenue, spent the holy days in the Laurentian Mountains.

Mr. and Mrs. D. L. Miller and family, Girouard Avenue, have taken up their residence on Coolbrook Avenue.

Mrs. Allan Blank, of New York, is visiting her father, Nathan Fraid, Grey Avenue.

Miss Luba Denaburg, of Toronto, is visiting Mr. and Mrs. J. Elkin, Cote St. Luc Road.

Mrs. R. Kaminsky and Miss Hilda Kaminsky, have taken up residence at 4338 Coolbrook Avenue.

John Pincus, son of Prof. and Mrs. C. C. Pincus, of Worcester, Mass., who is attending Yale University, is a guest of his uncle and aunt, Mr. and Mrs. Myron Notkin, Cote St. Luc Road.

Mrs. D. B. Cohen, Vendome Avenue, spent the high holy days at Trout Lake.

Mrs. I. Cohen, Decarie Boulevard, has returned from New York, where she visited her daughters, Misses Hazel and Laura Cohen.

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MARRIAGES

Goldner-Weiss

The marriage of Miss Sylvia Sandra Weiss, daughter of Mr. and Mrs. H. Weiss, 845 Davaar Avenue, to Aaron (Ernie) Goldner, son of A. J. Goldner, and the late Mrs. Mary Goldner, took place at Adath Israel Synagogue, on October 10, at four o'clock. Rabbi Charles Bender officiating. The bride was given in marriage by her father. She wore a slate-grey crepe dress with long sleeves, and a baby-blue hale hat, and carried three mauve orchids on a prayer book. Miss Gertrude Weiss, sister of the bride, was maid of honor, in a baby blue dress, with a blue headdress, and carried pink roses. Max Rubinstein was best man. The reception was held at home, Mrs. Weiss receiving in a black dress, black hat, and bouquet of red roses. Mr. and Mrs. Goldner flew to New York and Atlantic City, the bride wearing a powder blue gabardine suit, with a frilled white blouse, white kid gloves, blue hat, navy bag and navy shoes with silver buckles, and a fox top jacket. They will live in Westmount. Out-of-town guests were Mr. and Mrs. Samuel Stavins, of Halifax, N.S.; B. Brayer, of New York; Mrs. E. Kilman, of New York; and Mr. and Mrs. S. Starr, of Toronto, Ont.

Silverstein-Steinhart

The marriage of Miss Sylvia Steinhart, daughter of Mr. and Mrs. Harry Steinhart, 4634 Clark Street to Benjamin Silverstein, son of Mr. and Mrs. Hyman Silverstein, 4172 de Bullion Street, took place at Beth David Synagogue, on September 12, at six o'clock, Rabbi S. Herschorn officiating, assisted by Rev. P. Schlepack and Cantor L. Syrek. The bride was given in marriage by her parents. She wore a long, white Chantilly lace gown, with a sweetheart neckline, long sleeves coming to points over the wrists, a tight-fitting bodice, and a full skirt falling into a long train of point d'esprit. Her headdress was a cluster of tulle illusion caught with lilies-of-the-valley and falling into a fingertip veil. She carried a cascade bouquet of white roses and white gladioli, tied with a white satin ribbon. Miss Lillian Fine, cousin of the bride, of New York, was the maid of honor, wearing an ice-blue satin and net dress, with a sweetheart neckline, tight-fitting bodice, three-quarter-length sleeves, and a full skirt. She had a high crown of matching satin and net in her hair, and a net veil falling to her waist. Her cascade bouquet was of red roses and assorted pompoms. The bridesmaids were Misses Shirley Tishler, cousin of the bride and Rose Lansky, in sea-green; Anne Clarke and Bessie Cohen, in pink; Ruth Marcovitch and Mrs. H. Sheinberg, sister of the groom, in blue. Their dresses were of taffeta and net, cut with a sweetheart neckline, low, dropped waistline, full skirt, and short sleeves. They had red roses in their hair, attached to shoulder length veils, and carried cascade bouquets of roses and pompoms. Estelle Tishler, cousin of the bride, was junior bridesmaid, in sky-blue taffeta, and net dress, with pink ribbons on the full skirt. It was cut with a sweetheart neckline, tight-fitting bodice, and short sleeves. She had a matching wide, blue net bow at the back of her head, falling to the waist. Her nosegay was of assorted fall flowers. Evelyn Rosalind Tishler, cousin of the bride, was flower girl, in sky blue taffeta, with a sweetheart neckline, and a full skirt with frills. Her sky-blue taffeta bonnet had pink bows, and she carried a nosegay of assorted fall flowers. Cpl. Samuel Silverstein, R.C.O.C., of Kingston, Ont., brother of the groom, was best man. The ushers were Manuel Tishler and Joseph Mintz, cousins of the bride; Saul Marcovitch, Jack Marcovitch, Cpl. Saul Lunser, R.C.A.F., of Rockcliffe, Ont., cousin of the groom; and Pte. Hyman Sheinberg, of Sydney, N.S., brother-in-law of the groom. Jack Tishler, cousin of the bride, was junior usher, and Norman Marcus, cousin of the groom, was page-boy, both in full dress, as were all the ushers. The altar was decorated with ribbons, ferns, and basket of flowers. Organ music was played and "Because" was sung. The reception was held in the hall of the synagogue, where the tables were decorated with roses, gladioli, and assorted flowers. Mrs. Steinhart wore an orchid and gold-colored dress, with matching hat and a corsage of orchids, gladioli, and Johanna Hill roses. Mrs. Silverstein wore a black velvet dress, with silver trimming, and a matching hat with a corsage of red roses and white gladioli. The honeymoon was spent in New York. For travelling, the bride wore a brown herringbone tweed suit, with matching brown accessories, brown tweed coat, and corsage of Talisman roses and peach-colored gladioli. The couple are living at 4634 Clark Street. Out-of-town wedding guests were Pte. and Mrs. Hyman Sheinberg, brother-in-law and sister of the groom, of Sydney, N.S., Mrs. M. Fine, Stanley Fine, and Miss Lillian Fine, of New York, cousins of the bride; and Mr. and Mrs. S. Herschfield, of Troy, N.Y., cousins of the groom.

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Social Notes—Montreal

Mr. and Mrs. Irving Gurberg and family, of Montreal and Toronto, have taken up residence at Victoriaville, Que.

Mr. and Mrs. Joseph Notkin, of Victoriaville, spent the high holidays with Mr. and Mrs. David Notkin, Marell Avenue.

Mrs. Israel Ornstein, Durocher Avenue, spent the high holidays with Mr. and Mrs S. W. Smolkin, of Cornwall, Ont.

Dr. and Mrs. Abe Krakower, of Boston, Mass., spent a few days with their mother, Mrs. C. Krakower, Jeanne Mance Street.

Jack Crystal spent a few days with his parents, Mr. and Mrs. M. Crystal, Hutchison Street, and has left for Queen's University, in Kingston, Ont., to resume his studies.

Stocker First Class Peter Corchow, R.C.N.V.R., who has completed his course in Calgary, Alberta, spent his leave with his parents, Mr. and Mrs. L. Corchow, Jeanne Mance Street, and has left for Digby, N.S., for another extended course.

Mr. and Mrs. B. Karpman and son, Daniel, Wilder Avenue, have returned from Ste. Agathe where they spent the high holidays.

Leonard Ornstein, who returned recently from Washington, D.C., and Joseph Ornstein, Durocher Avenue, spent a few days with Mr. and Mrs. S. W. Smolkin, of Cornwall, Ont., and have come back to the city.

Miss Queenie Cohen, R.N., has returned from New York where she spent a few weeks visiting relatives and friends.

Miss Fannie Scheffer, Querbes Avenue, has returned from New York where she visited her sister and brother-in-law, Mr. and Mrs. Samuel Ross.

Mrs. Ray Schecter, Joyce Avenue, has returned from Ste. Agathe, where she spent the summer.

Mr. and Mrs. M. J. Miller and daughter, Marilyn, Northmount Avenue, have returned from Toronto.

Mr. and Mrs. L. Markus, Jeanne Mance Street, have returned from New York.

Mr. and Mrs. L. Lutsky, 6524 Papineau Avenue entertained at a graduation party in honor of their son, Leo, who obtained his bachelor of pharmacy degree in May from the University of Montreal, and his licentiate in pharmacy from the Quebec Pharmaceutical Association in September. Twenty guests were present.

Mr. and Mrs. J. Boretsky, Wiseman Avenue, entertained at dinner in the Spanish Room of the Queen's Hotel, to celebrate the bar-mitzvah of their son, Sandor. Joseph Cohen, K.C., was toastmaster. The tables were arranged in cabaret style, with centrepieces of asters and snapdragons, and the head table had a centrepiece of roses and gladioli. Present were: Mr. and Mrs. J. Coddak, and Mr. and Mrs. Z. Boretsky, grandparents of the bar-mitzvah; Judge Amedee Monet, Mr. and Mrs. H. Barkan, Mr. and Mrs. M. Hyman, Mr. and Mrs. H. Singer, Mr. and Mrs. S. Boretsky, Mr. and Mrs. I. Levy, Mr. and Mrs. M. Wexler, Mr. and Mrs. H. Zabloff, Mr. and Mrs. A. Zaltchick, Mr. and Mrs. L. Krakower, G. S. Legrand, Dr. S. Budyk, Mr. and Mrs. Ezra Leithman, Mr. and Mrs. M. Fine, M. Schwartz, Mr. and Mrs. L. Light, Mr. and Mrs. A. Starr, Mr. and Mrs. A. Boosamra, Mr. and Mrs. B. Wenkert, Mr. and Mrs. A. Randolph, Mr. and Mrs. S. Labell, Mr. and Mrs. M. Morgolis, Mr. and Mrs. R. Tratenberg, Mr. and Mrs. A. Tratenberg, Mr. and Mrs. I. Shapiro, Mr. and Mrs. K. Kaplansky, Mr. and Mrs. B. Cohen, Mr. and Mrs. D. Stern, Mr. and Mrs. M. Mecht, Mr. and Mrs. C. Balinsky, Mr. and Mrs. S. Fradkin, Mr. and Mrs. I. Rabinovitch, Mr. and Mrs. R. Dennick, Mr. and Mrs. I. Endleman, Mr. and Mrs. L. Leibchevsky, Misses Esther Coddak, Roslyn Coddak, Beatrice Youster, Mr. and Mrs. C. Youster, Mr. and Mrs. L. Adler, Mr. and Mrs. P. Shataky, Mr. and Mrs. A. Browns, Mr. and Mrs. H. Ness, Mr. and Mrs. H. Klepper, Mrs. G. Rosenzveig, Harold Rosenzveig, Mr. and Mrs. A. Berlind, Mr. and Mrs. H. Mazer, Misses Dorothy Mazer, Mildred Wenkert, Mildred Tratenberg, Leila Bloomfield, H. Budyk, K.C., Mr. and Mrs. A. Belenko, Mr. and Mrs. A. Schecter, Mr. and Mrs. H. Lesser, Frank Efros, Mr. and Mrs. I. Chanin, Mr. and Mrs. M. Stavins, Mr. and Mrs. L. Markus, Mr. and Mrs. A. Lazarovitch, Mr. and Mrs. Al. Bernstein, Arthur Theriault, Mr. and Mrs. I. Singer, Mr. and Mrs. L. Coddak, Mr. and Mrs. Bert. Nathan, Isadore Click, Samuel Fierman, Myer Dennick, Hyman Dennick, Norman Elias, Mr. and Mrs. S. Lyons, and Mr. and Mrs. L. Cowans.

Four Seasons Lodge, at Ste. Agathe, had registered: Major and Mrs. H. Harris, Mr. and Mrs. Lawrence Slaver, all of Ottawa; Mr. and Mrs. H. Taub, Mr. and Mrs. Marcus Perlman, Mr. and Mrs. Meyer Isaby, Mr. and Mrs. Jack Hausner, Mr. and Mrs. Sol. Saltzman, Mrs. Martin Simon Jr., Misses Doris Miller, Edna Cohen, Lisa Oesterreich; Dan. Stein, Moe Bennett, A. Rittenberg, Robert Cohen, Ben. Gerson, J. Franklin, and Meyer Lipsitz, of Ottawa.

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Abraham Kirshner, son of Mr. and Mrs. Isidore Kirshner of 5006 Park Avenue, Montreal, is the inventor of a group eye testing instrument which is capable of determining visual efficiency of a group of one hundred people or more. A test to determine eye efficiency, superior to present methods by which eyesight may be examined, was introduced by its inventor at the Ontario Optometrical College. Mr. Kirshner made an extensive tour of the United States where the instrument was demonstrated to leading specialists in the field of vision who enthusiastically endorsed his work at New York, Chicago, Columbus, Ohio, Rochester, N.Y. Upon his return, Mr. Kirshner was invited to give a summer course on Industrial Vision to Montreal Optometrists at the University of Montreal College of Optometry. He is the youngest optometrist ever to hold that distinction. Abraham Kirshner is twenty-six years old, a graduate of Baron Byng High School. He studied at Sir George Williams College, the University of Montreal, and the Quebec College of Optometry from which he graduated in 1941 with the degree of Bachelor of Optometry. He has followed post-graduate courses on vision in the U.S.

The test unit consists of two projectors which throw standard eye charts on a screen. The person's eyes are each covered with a red and green filter alternately. The test determines clearness of vision, ability of both eyes to see simultaneously, depth of perception, convergence and divergence, representing strength of ocular muscles. Alfred Miguot, president-elect of the Canadian Optometric Association, said application of the test to war workers would aid in solving many visual problems. It is estimated that seventy-two per cent. of employees in industry have eye defects and that only a small number are aware of this condition. The new test would permit examinations to be completed more rapidly.

Rabbi Dies At Yom Kippur Service

The synagogue of Congregation Ohab Zedeb, 118 West Ninety-fifth Street, was filled by 1,200 persons and 800 stood in the street for a funeral service for Rabbi Hirsch Manischewitz, 300 Central Park West, New York, vice president of the B. Manischewitz Baking Company in Jersey City. Rabbi Manischewitz died of a heart attack on Saturday afternoon at the age of fifty-two while attending Yom Kippur services at the synagogue.

Representatives of Jewish educational institutions, rabbis from New York and New Jersey and Jewish leaders attended the funeral service.

Rabbi Jacob Hoffman of the congregation, former chief rabbi of the Jewish community in Frankfurt-on-Main, Germany, delivered the eulogy in both Yiddish and English.

Other speakers were Rabbi R. Finkelstein, Rabbi Mendel Hochstein, religious supervisor of the B. Manischewitz factory; Rabbi Joseph Konvitz, Newark, N. J.; Sam Glatt, representing the employes of the baking company, and Rabbi J. L. Seltzer of the Union of Orthodox Rabbis of America. Max S. Rosenfeld, president of the congregation, introduced the speakers.

Rabbi Manischewitz was buried at Riverside Cemetery, Rochelle Park, N. J. Rabbi I. Siegel of Jersey City and Rabbi Joseph Gabriel, president of the Federation of Palestine Jews, spoke at the grave.

Rabbi Manischewitz, who was born in Cincinnati in 1891, was educated in Palestine and in 1914 returned to the U.S. During his stay in Palestine he organized the Free Loan Society, Sick Benefit Foundation and the Relief Fund for the Poor.

He was a leader of Orthodox Jewry and a representative of more than thirty institutions or organizations of higher Jewish learning in Europe and Palestine. Rabbi Manischewitz was president of the Federation of Palestine Jews, Israel Orphans' Home for Girls in Jerusalem, Beth Yeshurim Eisbel of Warsaw, vice president of the Mizrachi Organization of America, executive member of Yeshiva College, Orthodox Jewish Congregations of America and Canada, and treasurer of the United Charities Institution of Jerusalem.

Protesting against the growth of anti-Nazi sentiment in Hungary, the Budapest Deutsche Stimme declared that many non-Jewish stores had decorated their windows with the Star of David. A great number of "fanatical" Germans believe that the bombing of Germany is God's punishment for the persecution of the Jews, complains the Hackenkreuz Banner.

ENGAGEMENTS

Mr. and Mrs. Max Weisler, Notre Dame de Grace Avenue, announce the engagement of their daughter, Gerda, to Marvin Rosner, son of Mr. and Mrs. M. Rosner.

Mr. and Mrs. T. Siegal, 790 Davaar Avenue, announce the engagement of their eldest daughter, Mary, to Gerald Saunders, eldest son of Mr. and Mrs. L. Markus, 5795 Jeanne Mance Street.

Mr. and Mrs. H. Wagner, 100 [illegible] announce the engagement of their daughter, Yetta, to Nathan Marcus, son of Mrs. H. Marcus, 4471 Esplanade Avenue, and the late G. Marcus.

Mr. and Mrs. Joseph Myrovitch, 6597 Park Avenue, announce the engagement of their only daughter, Sylvia, to Hyman Wiseman, R. C. A. F., son of B. Wiseman, St. Urbain Street, and the late Mrs. B. Wiseman.

Mr. and Mrs. Maurice Pytowsky, 5742 Northmount Avenue, announce the engagement of their daughter, Mary (Maya), to Dr. Herbert E. Fisher, son of Mrs. William Fisher and the late William Fisher, of Vancouver.

APPROACHING MARRIAGES

The approaching marriage of Miss Jean Steinberg, daughter of Mrs. A. D. Steinberg and the late Mr. Steinberg, of Montreal, to Samuel William Klein, son of Mr. and Mrs. A. A. Klein, of Outremont and Shawinigan Falls, will take place on October 31, at six o'clock, at Beni Jacob Synagogue.

BAR-MITZVAHS

Dr. and Mrs. Hyman M. Halperin, 4965 Victoria Avenue, announce the bar-mitzvah of their son, Alexander Harris, to take place on October 23, at Shaar Hashomayim Synagogue. Kiddush at the synagogue. No cards are being sent out.

QUEBEC CITY

Misses Leonore and Roslyn Bigman, Fraser Street, were in Montreal, the guests of Mr. and Mrs. Harold Neumann, Harvard Avenue.

Miss Sybil Simak, Bougainville Avenue, has returned to Queen's University, in Kingston.

Miss Florence Pollack, Grande Allee, has returned to Queen's University, in Kingston.

Lieut. S. S. Bard, stationed at Halifax, N.S., spent several days with his wife and her parents, Mr. and Mrs. H. Lax, St. Louis Road.

Miss Shirley Bigman, Buade Street, has left to take up her studies at McGill University, in Montreal.

Miss Rita Pedvis, Brown Avenue, spent several days in Montreal.

Mr. and Mrs. S. Lazarovitz, Calixa Lavallee Street, spent several days in New York.

Mr. and Mrs. B. Bushenbaum, Calixa Lavallee Street, spent several days in Montreal.

Herzlea Chapter of Hadassah met at the home of Mrs. A. Shapiro, Avenue des Braves.

Misses Ida, Bessie, and Claire Laiken, of Montreal, spent several days with Mr. and Mrs. J. D. Laiken, Pere Marquette Street.

Harold Gardner, of Ottawa, visited for several days with his parents, Mr. and Mrs. M. Gardner, Bougainville Avenue.

Jack Dalicher, St. Foye Road, has returned his studies at Sir George Williams' College, in Montreal.

Mr. and Mrs. A. Reich, Belvedere Road, spent several days in Ottawa.

Edward Reich, Belvedere Road, is in New York, studying at the Juilliard School of Music.

Mr. and Mrs. A. Shapiro, Avenue des Braves, spent several days in Montreal.

Council of Jewish Women met at the home of Mrs. O. Miller, with Mrs. M. Forster presiding.

Miss Ena Robinson spent several days in Montreal at the Windsor Hotel.

A.C.2 Morton Baslaw, of Ottawa, stationed at No. 8 Air Observer's School, Ancienne Lorrette, spent several days in Ottawa.

Miss Gladys Forster, of Montreal, spent several days with her parents, Mr. and Mrs. J. Forster, Des Prairies Street.

Miss Esther Shaffer, of Montreal, spent several days with her parents, Mr. and Mrs. S. Shaffer, Aberdeen Street.

W. Shapiro spent some time in [illegible]

[illegible] and Miss Ruth [illegible] Laval Hotel.

Mr. and Mrs. B. Lazarovitz, Calixa Lavallee, have returned from Montreal.

Mr. and Mrs. B. Buchenbaum, Calixa Lavallee, have returned from Montreal.

For the dance at the Y.W.C.A., auspices of Herzlea Chapter of Hadassah, those in charge were: Mesdames J. Leibowitz, D. Kaeser, L. Salmonovitz, tickets; S. C. Bigman, refreshments; E. Gilman, checking.

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A Succoth Story

By Abraham Reisen

Sad and despairing, Antosh watched the fall inside his peasant's shack. The days grew shorter and the nights longer, and there was no more kerosene to keep his glass lamp filled. His wife complained, too—the supply of salt was giving out; there was almost no soft soap left, and in a few days he would have smoked his last bit of tobacco. Antosh cleared his throat, spat and muttered countless times a day:

"No salt, no soap, no tobacco; we haven't got anything. What a state we are in!"

Antosh saw no prospect of earning anything in the village. The sole village Jew was poor himself and had no work to give. Antosh, therefore, had only one hope left: to take a whole cart-load of fir-boughs into the little town just before the Feast of Tabernacles and bring home a tidy sum of money in exchange.

He had done this every year, ever since he had bought his emaciated mare in the market for six rubles.

"When will your Festival of Tabernacles be?" he asked every day of the village Jew. "Not yet," was the unchanging reply. "But when will it be?" Antosh insisted one day.

"In a week," answered the Jew, unaware of how badly Antosh needed to know precisely. In reality, there were only five more days until the festival. Antosh calculated like a business man that it would be best to take the fir-boughs into the town two days before the start of the festival. But he figured that it was still a full week away.

On the second day before Succoth, according to his calculations, he rose early, ate a piece of dry, black bread dipped in salt, and washed it down with a cup of water. Then he harnessed his thin, starved horse to the cart, took his hatchet, and drove into the nearest woods.

He cut down the branches greedily, seeking out the thickest and longest.

"Good wood sells easier," he thought as he put the branches into the cart, and the load grew higher and higher. He was calculating to cash in three rubles, and it seemed still too little, so he went on cutting, and laid on a few more boughs. The cart could hold no more. Antosh looked at it from all sides, and smiled approvingly.

"That will be enough," he muttered, and loosened the reins. But scarcely had he driven a few paces, when he stopped and looked the cart over again.

"Perhaps it's not enough, after all?" he said to himself. Then he cut down five more boughs, laid them upon the fully loaded cart, and drove on.

Dorothy Ginsberg, aged six, is the daughter of Mr. and Mrs. Moe Ginsberg, Notre Dame Street West, Montreal, granddaughter of Mrs. L. Ginsberg, Redfern Avenue, and the late L. Ginsberg; and of the late Mr. and Mrs. L. Nudelman.

—Grenier Studio

He drove slowly, pace by pace, and his thoughts travelled slowly too, as though keeping step with the thin horse.

Antosh was calculating how much salt and how much soap, and how much kerosene and how much tobacco he could buy for the money he hoped to get for his boughs. At length the calculating tired him, and he resolved to put it off until he had the cash in hand; then it could be done much more easily.

When Antosh reached the town and saw that the booths were already covered with fir-boughs, his heart almost stopped beating. The booths and the houses seemed to be twirling and dancing around him. But soon he consoled himself with the thought that every year, when he drove into town, he found many booths already covered. Some Jews covered them earlier, some later. The latter paid the best.

"I shall ask a higher price," he decided. Yet, all the while, fear tugged at his heart. He drove on. Two Jewish women were standing before a house; they pointed at the cart with their fingers and laughed aloud.

"Why do you laugh?" Antosh asked excitedly.

"Because you are too early with your fir-boughs," they answered, and laughed again.

"Why too early?" he asked, astonished. "Too early—too early," laughed the women.

"Pfui," Antosh spat, and drove on, thinking: "Berko said himself, 'In a week.' I am only two days ahead."

A cold sweat covered him, as he reflected that he might have calculated wrong on the basis of Berko's information. Maybe he had counted the days wrongly and had come too late! There was no doubt, he finally realised, that all the booths were covered with fir-boughs. He would have no salt, no tobacco, no soap, and no kerosene.

Sadly he followed the slow paces of his tired horse, which let its weary head droop as if full of sympathy for his master.

Then he began to notice the Jews streaming forth from the synagogue in festal array, with their prayer-scarfs and prayer-books in their hands. When they saw the peasant with the cart of fir-boughs, they looked questioningly one at the other: Had they made a mistake and begun the festival too early?

"What have you there?" one inquired.

"What!" answered Antosh, taken aback. "Fir-boughs! Buy, my dear friend, I sell cheap!" he begged in a piteous voice.

The Jews burst out laughing.

"What do we want them for now, fool? The festival has begun!"

Antosh was overwhelmed by his misfortune. He scratched the back of his head, and exclaimed, weeping:

"Buy! Buy! I want salt, soap! I want kerosene!"

The group of Jews who had been laughing were now deeply moved. They took in the whole pity of that poor, starving peasant standing there in his despair, and they were filled with keen compassion.

"A poor Gentile — it's pitiful!" said one, sympathetically. "He hoped to make a fortune out of his fir-boughs, and now!" remarked another.

"It would be proper to buy up that bit of fir," said a third, "else it might cause a Hillul he-Shem."

"On a festival?" objected some one else.

"It can always be used for firewood," said another, contemplating the cartful.

"But today is a holiday!"

"No salt, no soap, no kerosene . . ." It was the refrain of the bewildered peasant, who did not understand what the Jews were saying among themselves. He could only guess that they were talking about him. "Look! He doesn't want money! He want's goods. And goods, without money, may be given on a festival," one of the group cried.

The interest of the bystanders waxed more lively. Among them was a storekeeper, whose shop was close by. "Hayyim, give him a few jars of salt and other things he wants — even if it comes to a few rubles. We will contribute."

"All right, gladly!" said Hayyim. "After all, he is a poor Gentile!"

"A mitzvah! It is a mitzvah! It would be carrying out a religious precept, as surely as I am a Jew!" chimed in everybody in the crowd.

Hayyim called the peasant to him, opened the store and gave him two jars of salt, a bar of soap, a bottle of kerosene and two packages of tobacco.

The peasant did not know what to do for joy. He could only stammer in a low voice, "Thank you! Thank you!"

"And here's a bit of Sabbath bread," called out one, when he had packed the things away. "Take that with you!"

"There's some more!" another one said.

"More!"

"More!"

"And more!"

They brought Antosh bread and cake from all sides; he was so overwhelmed that he could scarcely express his thanks.

The people were pleased with themselves, and Yaakel Leib, a cheerful man, who was well supplied for the festival because his daughter's "intended" was staying in his house, brought Antosh a glass of brandy:

"Drink, and drive home, in the name of God!"

Antosh drank the brandy with a quick gulp, bit off a piece of cake, and declared joyfully, "I shall never forget it!"

"Not at all a bad Gentile," remarked some one in the crowd.

"Well, what would you have him do? Did you expect him to beat us?" queried another, smiling.

The words "to beat" made a melancholy impression on the crowd, and it dispersed in silence.

This story is from The Jewish Spectator.

Slovakian Minister of Interior Sano Mach has prohibited Jews from travelling or moving from the places in which they reside, according to reports reaching here

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single basket tomatoes
three onions
two stalks celery
one teaspoon cinnamon
one tablespoon salt
three or four whole cloves
three cups brown sugar
one-half cup brown vinegar
two or three peaches
two or three apples
one-half teaspoon cayenne pepper

Dice all ingredients in order given and cook for about two hours.

Mrs. M. Pushkoff,
340 Crawford Street, Toronto.

APPLE JELLY

Core and cut in quarters one basket of plain cooking apples. Add two glasses of water and boil for twenty minutes. Rub through a strainer, and add juice of one lemon. To every two cups of the strained and boiled fruit, add one cup of sugar. Boil gently for five minutes, and then boil hard for fifteen. Stir, pour in glasses, and seal with parrafin. To make it with certo, which requires more sugar, but produces more jelly, measure one cup of the boiled and strained fruit to one cup of sugar, add four glasses of water, instead of two, and boil the same way.

GRAPE JELLY

Boil for twenty minutes one basket of purple wine grapes and one glass of water. Put through strainer. Measure one cup of sugar to one cup of fruit. Boil hard for twenty minutes. Remove from fire; pour in one bottle of certo and stir. Pour in jars and seal with parrafin. Both these recipes have been tested for sugar-saving.

Mrs. Jack Udashkin,
644 Outremont Avenue, Montreal.

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Barbara, aged seven, and Sidney, aged five, children of Mr. and Mrs. Saul Lecker, 5352 Park Avenue, Montreal, and grandchildren of Mr. and Mrs. O. Saltzman, 4535 Esplanade Avenue.
—Geo. Charlab

Sandra Ruth, aged eight months, and David Sheldon, aged nine and a half years, children of Mr. and Mrs. Saul Korman, 5575 Woodbury Avenue; grandchildren of Mr. and Mrs. Rubin Yaffe, 4272 Notre Dame Street West, and of Mrs. B. Korman, 5562 Woodbury Avenue, and the late Mr. Korman.
—W. Gordon Mitchell

• MONTREAL MEETINGS •

• **TEMPLE EMANU-EL**, Dr. Harry J. Stern, Rabbi: Sisterhood Sukkoth tea, Saturday, October 16, at 3:30 p.m. will hear piano selections played by Mrs. Harry Oldfather; address by Mrs. J. M. Neumann. Pupil of Confirmation Service, Thursday, October 21, at 10:30 a.m. will have a class which is entering Religious School for the first time participating in a ceremony of consecration and in the Procession of Scrolls led by confirmants and High School graduates of last year. Consecration class will be blessed by the Rabbi. Members: Stanley Pappelbaum, Robert Kaplan, Valerie Kaplan, Barbara Mendelis, Charles Ness, Anita Jonas, Richard Lisser, Gita Figler, Eric Deskin, Susan Pascal, Paul Pascal. Sukkoth Services, Friday October 15, at 8:15 p.m. sermon, "The Book of Ecclesiastes"; Saturday, at 11:30, sermon. Sisterhood luncheon, bridge and mah jong, auspices of War Services Committee, Tuesday, October 26 at 12:30. Reservations with Mrs. J. A. Roston, De. 1765. Brotherhood Simchas Torah party for men and women in the Armed Forces, auspices, War Service Committee, Maxwell Sendel, chairman, takes place October 23, Saturday evening. Other members: Harry Wolfe, Jack Freedman, Mesdames M. Margolick, J. Freedman, R. B. Kramer, C. Davis, A. Simon, A. J. Walker. Names omitted above were sent in the Review without full first names.

• **PIONEER WOMEN'S** Organization open forum at the Jewish Peoples's School, presented Prof. Frank R. Scott on "The C.C.F. In Canada". Mrs. S. Broder gave a resume of activities. Mrs. H. M. Caiserman who presided, outlined projects. An evening on October 27, at the Jewish People's School, will be in recognition of Pioneer Women's Day. A drive will attempt to raise $50,000 to establish a Girls' Vocational Training School at Ramath Gan, a suburb of Tel Aviv, Palestine to perpetuate the the names of the martyred heroines of the Warsaw ghetto, Zivia Lubetkin and Tosia Altman. Mrs. M. Sarchin called for workers for Red Cross. Annual concert on Sunday evening, December 26th at His Majesty's Theatre, with Miss Dr. Miron Burgin as guest speaker.

• **ADATH ISRAEL** Sisterhood, in the community hall, on Monday, October 18, at 8.30 p.m. will hear Rabbi Charles Bender, speak, on "The Influence Of Literature." Cantor William Zauder will sing Jewish folk songs. Friends invited.

• **BETH DAVID** Sisterhood meeting is at the home of Mrs. W. Drobetsky, 2538 St. Catherine Road, on Tuesday, October 26, at 2.30 p.m.

• **HEBREW SCHOOL** Ezras Noshem Keren Israel meeting was held at the home of Rev. F. Schlapack, St. Joseph Boulevard West, Mrs. M. Rosenberg presiding. Guest speaker was Rabbi F. Hershprink. Donations, Yiskor money, and a cheque for $50 from Mrs. A. Guttman, 4419 Esplanade Avenue, made $106.

• **PEOPLE'S FORUM** presents on Monday, October 25, at 8.15, Montreal High School, Thomas Mann, world-famous author and German exile, subject: "The Order Of The Day." Other speakers: November 1, Angus D. Cameron, Minister of the Church of the Messiah (Unitarian); November 8, A. R. Mosher, president of the Canadian Congress of Labor, on "The Aims And Aspirations Of Organized Labor"; November 15, William Agar, educational director of Freedom House, New York, and distinguished Catholic layman, on "From Atlantic Charter To World Charter"; November 22, Max Lerner, author, lecturer and contributing editor of "P.M." on "For What Do We Fight?" November 29, Paul Emile Martin, Liberal M.P. for Windsor, Ont., and Prof. Frank R. Scott, National Chairman of the C.C.F.; "After Victory, What?"; December 6, to be announced; December 13, Dr. Eveline Burns, Head of the Economic Security Section of the National Resources Planning Board at Washington, on "The Place Of Social Security In Post-War Planning." January 10, Harry A. Overstreet, American psychologist and educationist; January 17, to be announced; January 24, Ely Culbertson, authority on bridge, known for his interest in world affairs; January 31, Langston Hughes, American poet of the Negro race; February 6; Agnes Macphail, known among the Chinese people, although not as a missionary. Season tickets from Mrs Brainin, 3546 Durocher Street.

• **RED CROSS** Circle Group sent over forty boxes of food to soldiers overseas as well as cigarettes during 1943. Members: Misses Fannie Scheffer, president; Lillian Jakin, Dorothy Holzberg, Mesdames Percy Jakin, Henry Friedman, William Friedman, Sidney Greenberg, Joe Blau, Hyman Littner, J. Feigan, Misses Ethel Tuchow, Yetta Chernikoff, Clara Holzberg, Mrs. Philip Kaufman. Meetings every Monday evening. Jewish Branch acknowledges $90 from Mrs. Michael Heft, collected at Lac Brule; also $31.40 raised by Mrs. A. Warsaw, de l'Epee Avenue, at a garden party at her country home in Plage Laval; $31.75, proceeds of a Bazaar at Plage Laval, organized by the following children: Leonard Warsaw, Dorothy and Jean Cohen, aged seven, Kay Rothman, Stanley Labik. Toys made by the children were sold.

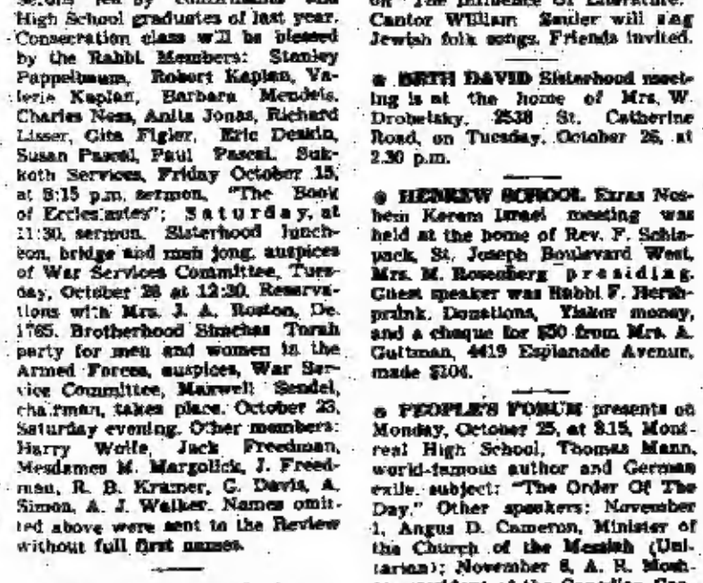
• **HOSPITAL OF HOPE** Council of the Units decided that everyone who collects $5 or over by means of dime booklets will be a guest at a luncheon. The following Units meet on Monday, October 18, at 8:30 p.m.: Marsha Shlamovitch at the home of Mrs. I. Cleiman, 3905 St. Urbain Street; Victory, at the home of Mrs. H. Noudelman, 3688 City Hall Avenue; Tikvah, at the home of Mrs. M. Cohen, 3620 Kent Avenue. The following meet on Tuesday: Saibel Rubin, at the home of Mrs. M. Silverman, 125 St. Joseph Boulevard West, at 8:30 p.m.; J. Manolson at the home of Mrs. C. Baum, 6110 Hutchison Street, at 8:00 p.m.; Mordcha Baker, at the home of Mrs. H. Vinitsky, 63 St. Joseph Boulevard East, at 8:30 p.m.; I. J. Borrin Unit at the home of Mrs. B. Finkelberg, 5443 Esplanade Avenue, at 2:30 p.m.; Mordcha Baker Unit elected: Mrs. S. Cohen, president by acclamation; Mesdames M. Lazarick, J. Torchin, S. Mantz, S. Alrod, S. Long, S. Matgin, L. Schwartz, D. Klepper, S. Bell. Victory Unit, at the home of Mrs. I. Israelovitch, 69 Meltzler Avenue, elected: Mrs. S. Cohen, president, by acclamation; Mesdames H. Reichman, I. Israelovitch, M. Lightstone, H. Horowitz, H. Noudelman, F. Frank, M. Palefsky. J. Manolson Unit met at the home of Mrs. I. Webber, 1305 Dudemaine Avenue. At the home of Mrs. L. Ratch, 6472 Draper Avenue, for the Mothers Unit, the hostess donated $20; Mr. and Mrs. K. Schecter, $25; Miss H. Talbot $5; October 18, at 8:00 p.m., Goodwill Unit meets at the home of Mrs. I. Berkofsky, 4873 Hutchison Street.

• **HADASSAH:** Chapters meeting Monday, October 18, at 2:30: Adath Israel, paid-up membership tea, at the home of Mrs. S. G. Bendon, 58 Beloeil Avenue, Mrs. A. D. Paltiel, guest speaker; Central, at the home of Mrs. H. Arosovitch, 5481 Queen Mary Road; Kadimah, at the home of Mrs. S. B. Oliver, 595 Bloomfield Avenue; Miriam Brainin Ortenberg, bridge and mah jong at the home of Mrs. S. Levine, 706 McEachran Avenue; Mount Scopus, at the home of Mrs. J. Rothpan, 743 Stuart Avenue; North End, Jubilee Branch, Miss Alex Solomon as hostess; Queen Esther at the home of Mrs. F. Green, 953 Rockland Avenue; Rachel Anna Leavy at the home of Mrs. M. Godlovitch, 684 de l'Epee Avenue; Shoshana, at the home of Mrs. J. Schachter, 5699 St. Urbain Street; Young Ladies Zionist, bridge and mah jong, at the home of Mrs. D. Colle, 765 Champagneur Avenue; Rachel Levinson, bridge and tea at headquarters, Mrs. L. Klineberg, A. Levine, M. Block as hostesses. Chapters meeting Monday, October 18, at 8:30 are, Eta Cohen at the home of Mrs. G. Chodos, 5233 Jeanne Mance Street; Judith, at the home of Mrs. S. Cohen, 6088 Hutchison Street. Chapter meeting Tuesday, at 2:30, Emos Israel, at the home of Mrs. C. Leving, 5206 Park Avenue, entertainment. Emos Israel Chapter met at the home of Mrs. C. B. Kovalioff, 5354 Waverley Street, the president, Mrs. D. Greenberg, presiding. Chapters meeting Tuesday, at 8:30 are: Bialik, at the home of Mrs. S. S. Gordon, 841 Outremont Avenue; Outremont Group, for Youth Aliyah, at the home of Mrs. H. Yanofsky, 704 McEachran Avenue. At a card party at Plage Laval, at which Mesdames A. Leibovitch, H. Leibovitch, S. Derner were hostesses, $10 was collected for Youth Aliyah. Mrs. A. Darahaner, of Judith Chapter, made the appeal. Mrs. M. Sternthal, of Eta Cohen Chapter, was hostess at a bridge in Val Morin at which $60 was raised for Youth Aliyah. Junior Hadassah opening rally is on Tuesday, at 8:30, in the Mount Royal Hotel. The president, Miss Miriam Kauffman will preside. Speaker will be Mrs. S. Gershon Levi. A "Model Meeting" will be given. Bandsman Sam Schechter will provide the musical program. Friends invited.

• **Y.W.H.A.** recital will be presented on Wednesday, October 27, at 8, p.m., at the Y.M.H.A., by Alexander Brott and the McGill String Quartette. Call Pl. 3944. Mrs. Samuel Hart is chairman.

• **MANCHESTER JEWISH** Women's Group: Mrs. L. Rubinsky, Bernard Avenue, gave a tea at which $5 was collected; Mrs. M. Glick, Esplanade Avenue, tea, $5.25; Mrs. M. Leavitt, Esplanade Avenue, tea, $5; for the War Effort.

• **METRO GIRLS CLUB** met at the home of Miss Rita Finifter, 5963 Hutchison Street. Present were Mrs. Ted Rudner, Misses Libby Kahane, Anne Flinker, Rae Rosenbloom, Adele Zoobermen, Rita Workman, Marion Plotnick, Doris Lilienfeld, Ida Radlack; and Misses Sylvia Abramowitch and Molly Berezvitch, guests. Prospective members call Misses Rae Rosenbloom, Cr. 3659; Ida Radlack, La. 1761; Marion Plotnick FI. 6678.



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BIRTHS

Born, to Mr. and Mrs. D. Gillick (nee Diane Greenberg), of Joquiere, Que., at the Royal Victoria Hospital, Montreal, on September 13 a daughter, Lilela. Grandparents are Mr. and Mrs. S. Gillick, St. Urbain Street; and Mr. and Mrs. J. Greenberg, Hutchison Street.

Born, to Mr. and Mrs. Jack Schwartz (nee Frances Beck), of Brooklyn, N.Y., at the Israel Zion Hospital, Brooklyn, N.Y., on September 17, a daughter, Judith Ellen. Mr. Schwartz formerly was of Montreal.

Born, to Mr. and Mrs. Irwin A. Frankel (nee Sarah Krakower), Esplanade Avenue, at the Royal Victoria Hospital, on October 8, a daughter, sister of Hershel. Grandparents are Mrs. Clara Krakower, Jeanne Mance Street; and Mrs. Terna Frankel, Esplanade Avenue.

Born, to Mr. and Mrs. William Ruby (nee Ida Schwartz), Jeanne Mance Street, at the Woman's General Hospital, on September 16, a son, Brahm Hyman. Grandparents are Mrs. Pearl Ruby, Jeanne Mance Street; and Mrs. R. Zwalsky, Jeanne Mance Street.

Born, to Mr. and Mrs. W. Berezvitch (nee Ann Lebner), Hutchison Street, at the Jewish General Hospital, on October 8, a daughter, Joyce, sister of Irene. Grandparents are Mr. and Mrs. A. Lebner, Hutchison Street.

Born, to Mr. and Mrs. Samuel Covet (nee Bertha Berezvitch), Bernard Avenue West, at the Jewish General Hospital, on September 28, a daughter, Florence. Grandparents are Mr. and Mrs. L. Berezvitch, Durocher Street; and Mr. and Mrs. J. Covet, Park Avenue.

Born, to Pte. Mendel Levine, R.R.C., and Mrs. Levine (nee Ann Perlow), Waverley Street, at the Women's General Hospital, on

[illegible] & wife, Grandparents [illegible] Mrs. Nathan Fergus.

to Mr. and Mrs. Ralph Le[illegible] at the Jewish General Hospital, on September 24, a daughter, Phyllis Rosalie, sister of Elizabeth. Grandparents are Mr. and Mrs. Max Levine, St. Joseph Boulevard West.

Born, to Mr. and Mrs. Bernard Miller (nee Helen Goldman), Bloomfield Avenue, at the Royal Victoria Hospital, on September 28, a daughter, Barbara. Grandparents are Mrs. D. A. Miller, St. Viateur Street West; and Mr. and Mrs. J. Goldman, Park Avenue.

DEATHS

Paul Tietolman, aged sixty-five, died on October 8, at the Jewish General Hospital. He is survived by his wife, Rose; two daughters, Mrs. Benjamin Kassko and Mrs. J. Browman; three sons, Jack, Morris, Judah; and four granddaughters, Francene Browman, Marilyn Tietolman, Teresa Kassko, and Sandra Tietolman. Funeral service was held from Paperman and Sons on October 10. Burial took place at Beth David Cemetery, Rabbi S. Hershorn and Cantor F. Schlepack officiating. Shiva at 5636 Durocher Street.

Henry Epstein, aged forty-eight, 5311 Cote St. Luc Road, died on September 26, at the Jewish General Hospital. He is survived by his wife, Sarah Hoffman; one son, Flt. Ephraim Lionel Epstein, R.C.O.C., in Montreal; and one daughter, Freda. Funeral services took place from Paperman and Sons. Burial was at Shaare Zion Cemetery, Rabbi Julius Berger officiating.

UNVEILINGS

The unveiling of a memorial to Benjamin Davis will take place on October 17, at 11 a.m. at Beth David Cemetery, Namur Street, Cartierville. Relatives and friends are invited.

By order of Heinrich Himmler, Minister of the Interior and Gestapo chief, Jews in Germany have been forbidden to leave the towns in which they reside or to travel.

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ENGAGEMENTS

Mr. and Mrs. B. Freed, 30 Shields Avenue, announce the engagement of their daughter, Carol, to Pilot Officer Morris S. Krakowsky, R.C.A.F., son of Mr. and Mrs. J. Krakowsky, 426 Markham Street.

Mr. and Mrs. D. Jacobs, 1104 Bloor Street West, announce the engagement of their daughter, Annette, to Pilot Officer Mac Krakowsky, R.C.A.F., son of Mr. and Mrs. J. Krakowsky, 426 Markham Street.

Mr. and Mrs. J. Gallop, 1[illegible] Street West, announce the engagement of their daughter, Sheila, to Lance-Corporal [illegible] Serota, son of Mr. and Mrs. [illegible] Serota, Borden Street.

Mr. and Mrs. David Rosen, Ossington Avenue, announce the engagement of their daughter, Ida, to Abe, son of Mr. and Mrs. S. Baumgarten, of Gary, Pa., the marriage to take place on December 5.

Mr. and Mrs. Philip Saunders, 43 Parkdale Road, announce the engagement of their daughter, Sybil, to Leading Aircraftsman Louis Stulberg, R.C.A.F., son of Mr. and Mrs. Morris Stulberg, 100 Madison Avenue, the marriage to take place in early November.

APPROACHING MARRIAGES

Mr. and Mrs. L. Abrams, 51 Ossington Avenue, announce the approaching marriage of their daughter, Rivie, to Frank Soldofsky, son of Mr. and Mrs. C. Soldofsky, of St. Louis, Mo., to take place on October 24, at Adath Israel Congregation.

Mr. and Mrs. Joseph B. Danson will receive in honor of the marriage of their only daughter, Marilyn Joan, to Earl Alan Farber, son of Mr. and Mrs. Meyer Joseph Farber, at Mahoney's Art Galleries, 66 Grenville Street, on Tuesday, October 26, from half past eight o'clock until half past ten. No cards are being sent out.

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Social Notes — Toronto

Mrs. Arthur Cohen, Warren Road, spent a week in New York.

Mr. and Mrs. Philip Draimin, of Whitby, were guests of Mr. and Mrs. Charles Draimin, Howland Avenue.

Mr. and Mrs. Hubert Levetus, of Montreal, Que., spent several days at the Royal York Hotel.

Misses Clara and Minnie Kaltmeyer, formerly of South Drive, have taken up residence at 790 Eglinton Avenue West.

Dr. and Mrs. M. S. Hoffenberg, of Winnipeg, Man., have returned home by plane, and were here for the marriage of the latter's sister, Miss Beatrice Gertrude Corbin, to Gerald A. Simon. They were guests of the latter's brother-in-law and sister, Mr. and Mrs. Barnett E. Lazer, Chaplin Crescent.

Mr. and Mrs. Milton Jacobs, of Buffalo, N.Y., spent a few days with the latter's father, M. H. Keyfetz, Walmer Road.

Ted Griss, of Beverley Hills, Cal., has returned home after visiting his parents, Mr. and Mrs. H. Griss, Elmsthorpe Avenue.

Lt. and Mrs. N. M. Plynick, of Kingston, Ont., have returned home after visiting the former's parents, Dr. and Mrs. M. Plynick, Wells Hill Avenue.

Mr. and Mrs. Meyer Dorsey, 127 Walmer Road, have returned from Montreal, Que., where they visited their son and daughter-in-law, Mr. and Mrs. Louis Dorsey.

Miss Lucy Hartzman, of Detroit, Mich., is visiting her brothers-in-law and sisters, Mr. and Mrs. Arthur I. Salem, Castlefield Avenue; and Mr. and Mrs. Arthur Krangle, Winnett Avenue.

Mr. and Mrs. Irving Gurberg and family, of Toronto and Montreal, have taken up residence at Victoriaville, Que.

Miss Milli Newman, Manning Avenue, is visiting in Buffalo, N.Y.

Private Harold Goldstein, R.C.A.M.C., of Prince George, B.C., spent the high holy days with his parents, Mr. and Mrs. I. Goldstein, Pearson Avenue.

Petty Officer J. C. Altman and Mrs. Altman, R.C.N.V.R., of Sydney, N.S., spent the holidays with their parents, Mr. and Mrs. N. Weisdorf and Mr. and Mrs. B. Altman.

Mr. and Mrs. L. Flagnid, of Aurora, Ont., visiting their son and daughter-in-law, Mr. and Mrs. Samuel Flagnid, York Mills, while here for Yom Kippur.

Mrs. Ida Tilson, 1054 College Street, spent several days in Montreal, Que., at the Windsor Hotel.

Flt. Lt. Carl Keyfetz, of Halifax, N.S., spent the high holy days with his father, M. H. Keyfetz, Walmer Road.

Mr. and Mrs. David Davis, of Milton, spent the high holidays with the former's mother, Mrs. M. Davis, Dundas Street West.

Mr. and Mrs. Morry Levenson have taken up residence in their new home at 483 Atlas Avenue.

Misses Goldie and Jean Wiseman, Baldwin Street, are spending a week with their brother and sister-in-law, Mr. and Mrs. Ben. Wiseman, of Detroit, Mich.

Technical Sgt. David Newman, of Fresno, Cal., spent his furlough with his parents, Mr. and Mrs. C. Newman, Beverley Street.

Miss Hannah Kates, Grace Street, gave a cup and saucer shower for Miss Lillian Braverman, a bride-elect of October 24.

Mrs. Charles Rich was hostess at a tea at the Belvin, honoring Miss Elsie Hershenborn, whose marriage to Harry Rich takes place on November 14. About eighty guests called.

Mrs. R. Miller and Mrs. L. Davidson were hostesses at a shower at the Belvin honoring Miss Rayanna Miller, whose marriage to Lt. Bernard Laytner, R.C.A.M.C., takes place on November 14. About sixty guests were present.

Lieutenant Lawrence Shankman, R.C.A., and Mrs. Shankman extended New Year's greetings on Yom Kippur night by telephone from Brandon, Man., to the latter's parents, Mr. and Mrs. I. Singer, 43 Nassau Street. Mrs. Shankman left to join her husband last week. Before leaving, Mr. and Mrs. I. Singer and many friends bade her good-bye at the station.

Honoring Mrs. Murray Fruchtman, formerly Miss Myrtle Lightstone, Misses Anne, Rose, and Molly Saunders, Dundas Street West, gave a presentation tea for twenty guests; Mesdames J. Harris, A. Roth and J. Woods, presentation luncheon; Misses Sylvia Simmons and Sarah Markowitz, theatre; and Mesdames M. Fruchtman, S. Fruchtman, J. Fruchtman, D. Brandwine and Misses Lillian and Shirley Fruchtman, luncheon.

Mrs. Joseph Gary, 420 College Street, was hostess at a luncheon at Adath Israel Synagogue, to honor her daughter, Shirley, whose marriage to Sgt. Observer Albert Cohen, R.C.A.F., takes place shortly. Mrs. Gary received in black crepe, trimmed with sequins, and corsage of red roses, assisted by Mrs. I. Cohen, mother of the groom-elect, in hunter green wool, and corsage of yellow roses. The honorees wore blue crepe, and corsage of yellow roses. About one hundred and twenty guests were present.

Mrs. P. B. Kates, 449 Grace Street, was hostess at a tea to honor her future daughter-in-law, Miss Lillian Braverman, of Hamilton, whose marriage to Kashel Kates takes place on October 24. Mrs. Kates received in black crepe, trimmed with royal blue sequins, and corsage of red roses, assisted by Mrs. K. Braverman, sister-in-law of the bride-elect, in mauve silk jersey, with corsage of Tea roses. The honorees wore brown crepe with sequin yoke, and yellow roses in her hair. The tea table, covered with a cut-work cloth, held white candles and was centred with a bowl of pink and red roses and white carnations. Those who poured were Mesdames J. Braverman, H. Kates, M. Israelson, S. Bochnek, P. Resnick and T. Clodman, assisted by Misses Helen Bochnek, Hannah Kates, Pearl Forcht, Betty Clodman, Miriam Kates, Celia Goodman, and Sadie and Mona Yaffe, of Hamilton. About one hundred and fifteen guests called.

Mrs. A. Harris and Mrs. A. Miller were hostesses at a tea at the former's home, 601 Crawford Street, to honor Miss Rayanna Miller, whose marriage to Lt. Bernard Laytner, R.C.A.M.C., takes place on November 14. Mrs. Harris wore Chinese green, with pink roses in her hair; and Mrs. Miller wore black crepe, with corsage of red roses. Mrs. R. Miller, mother of the bride-elect, assisted, in black sheer, with corsage of roses, and Mrs. A. Laytner, mother of the groom-to-be, wore black crepe, with corsage of roses. The honorees wore blue crepe, with Talisman roses in her hair. The tea table, covered with a Madeira cloth, held a centrepiece of pink carnations, roses, and 'mums. Those who poured were: Mesdames J. Miller, of New Hamburg, Ont., E. Collins, J. Nightingale, and J. Norwich, their assistants being Mesdames S. Handler, D. Miller, C. Hundert, and S. Davis. About eighty guests called.

• TORONTO MEETINGS •

• **KOTA ALPHA PI** held a farewell luncheon for Miss Gloria Brontman, their former dean. Miss Eve Sholchet, dean, spoke and presented Miss Brontman with the golden key, emblem of deanship. Present were: Misses Alda Katz, Miriam Perenson, Cyrille Kurta, Sheila Sheff, Eleanor Rotenberg, Thelma Freedman, Esther Sharfe, Charlotte Laywine, Rose Caplan, Ruth Nissenbaum, Molly Levine, Eve Sholchet, Beatrice Snider, Gertrude Rice, Beatrice Bednowitz, Sylvia Truster, Ida Kates, Ida Spivack, Mary Kopman, Miriam Mayson, Sylvia Wilks, Mari Latchman, Rose Greenstein, Helen Garfinkel, Sylvia Rashman, Nellie Kuchar, Eve Zukor, Frances Zener, Antoinette Glagsburn. Mesdames B. S. Morgan, H. Slater, B. Fish, N. Durbin.

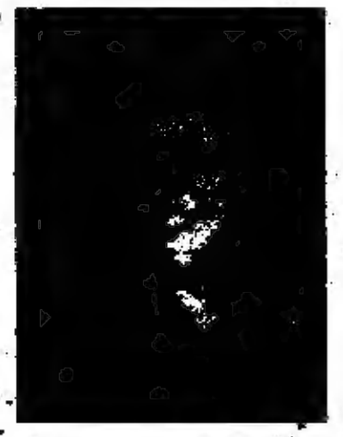
• **LADIES' INDEPENDENT** Society met at the home of Mrs. S. Freeman, 286 Roxton Road. Mrs. S. Devoretsky presiding. Mrs. S. Isenberg and Mrs. J. Rozinets were initiated as new members. Mrs. R. Chousky thanked the hostess. Public bridge October 25, at 8 p.m., at the home of Mrs. H. Firsten, 115 Borden Street, for charity.

• **GOODWILL SERVICE** Club charity at home on Sunday, October 17, at the home of Mrs. Leon Weinstein, 33 Rosemary Lane, from 3-7 p.m., is for war work. Food sale.

• **PRIDE OF ISRAEL**: Young Women's Group installation supper at the Belvin had Mrs. E. Gilbert presiding. Mrs. D. Manilla was installed as president by Mrs. A. D. Soloway. Mrs. A. D. Soloway, president of the Ladies' Auxiliary; M. Brickman, of the Senior Men's Group; I. Feder and Nat Sholnick were guests.

• **HOLY BLOSSOM TEMPLE** announces the resignation of Rabbi Maurice N. Eisendrath, who has become Director of the Union of American Hebrew Congregations.

• **JUNIOR SOCIAL** Service League, at the home of Miss Marian Cass, 155 Huron Street, arranged for the tea to aid the Jewish Convalescent Home, at the home of Mr. and Mrs. Julius Weil, 364 Palmerston Boulevard, on Sunday, October 17, from 3 to 9 p.m. Public invited.



Miss Thea Schatz, only daughter of Mr. and Mrs. A. D. Schatz, Bracmore Gardens, Toronto, enlisted as a Wren last October, taking her basic training at W.R.C.N.S. Bronson, in Galt, Ont. She is stationed at naval headquarters on the west coast on staff duty. Her father is chairman of the Ontario Division of the Seamen's Fur Vests War Project.

• **ADATH ISRAEL LADIES' AUX**iliary held a committee meeting at the home of Mr. and Mrs. L. Isaacs, Castlewood Avenue. Mrs. A. Becker presiding. A money shower was held at the home of Mr. and Mrs. S. Ludwig, 225 Grace Street. Refreshments were served by hostesses, Mesdames A. Becker, H. Signer, P. Lederman, M. Goldstein, M. Foreman, D. Siegel.

• **GRAND ORDER OF ISRAEL** Ladies' Auxiliary, Mrs. J. Golden presiding, heard letters were received from soldiers overseas thanking them for comfort boxes and cigarettes. Executive met at the home of Mrs. P. Albright, Shaw Street.

• **NATIONAL COUNCIL** of Jewish Juniors, at the Belvin with Miss Anita Alexander, president, welcoming new members, heard reports by Misses Vera Urkowitz, on war work; Gloria Ross, blood donors; Frances Alter, hospital aid. Musicale on November 21, at Adath Israel Synagogue, will raise $750 as a contribution toward a Mobile Blood Clinic. Tickets will be on sale shortly.

• **HADASSAH**: Queen Esther Chapter met at the home of Mrs. H. Bregman, 34 Rusholme Road. Mrs. M. Margel presiding. Mrs. J. Rabovitz reported on activities and the bazaar. Tea on Sunday, October 17, at the home of Mrs. A. Bernstein, 518 Palmerston Boulevard. Mrs. Margel extended congratulations to Mrs. S. Zweigman on the birth of a daughter, Sandra Gail, to her son-in-law and daughter, Mr. and Mrs. S. Berenbaum, of Windsor. Junior Hadassah at home will be held on Sunday, October 17, Samuel J. Zacks, guest speaker. Mr. Zacks attended the American Jewish Conference. Members of youth organizations will be guests. Western Chapter Succoth tea is on Sunday, October 17, from 2-6 p.m., at the home of Mrs. J. Shiesser, 31 Wells Hill Avenue. Friends invited. Annual bazaar of Hadassah takes place at the Varsity Arena on Thursday, October 28. Proceeds go to war effort, Red Cross workrooms, and to the Agricultural School For Girls, in Nahalal, Palestine. Mrs. Hyman James is general convener. There will be a wartime fashion display, baby picture contest, merchandise booths, lunch counters, food and novelty booths, games, etc.

BAR-MITZVAHS

Mr. and Mrs. Maurice Wolfe, 779 Spadina Road, announced the bar-mitzvah of their son, Harvey, to take place on Saturday, October 30, at McCaul Street Synagogue. Reception Saturday at Chudleigh House, at eight o'clock. No cards are being sent out.

Card Of Thanks

Albert Jacobson, Leo Jacobson, Saul Jacobson, Mrs. L. Sone and Mrs. P. Saunders wish to thank their relatives and many friends for kindness shown them during their recent bereavement.

UNVEILINGS

The unveiling of a monument to the late Russell Sol. Poigoff, 253 Grace Street, will take place on Sunday, October 24, at 12 noon, at McCaul Street Synagogue Cemetery, Dawes Road.

Ishai Adler, one of the builders of Tel Aviv, dean of the teachers of Palestine and former President of the Palestine Keren Hayesod, has donated £10,000 to the Fund.

The French Trade Unions of N. Africa have petitioned General Giraud to seek the exchange of a certain number of German officers captured in Tunisia for French political personalities, including Leon Blum.

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MARRIAGES

Fruchtman-Lightstone

The marriage of Myrtle Irene, daughter of Mr. and Mrs. Max Lightstone, 635 Euclid Avenue, to Murray, son of Mr. and Mrs. Max Fruchtman, 26 Northcliffe Boulevard, took place on September 12, at half past five o'clock, at Men of England Congregation, Rabbi J. Burak, Rabbi M. H. Levy, and Cantor Boris Charloff officiating. The bride was given in marriage by her parents. She wore a gown of white brocaded taffeta, fashioned on torso lines, with semi-sweetheart neckline and full, double skirt. Her full-length veil of tulle illusion fell from a sweetheart headdress and she carried a white prayer book covered with white roses and streamers of baby's breath. Miss Sari Grossman, aunt of the bride, was maid of honor in lime green crepe, with peg-top skirt, and matching pompadour hat. She carried a bouquet of gladioli. The bridesmaids were Misses Shirley Fruchtman, Reva Mallins, Florence Mallins, Hannah Kates, and Rose Hoffman, all wearing gowns of blue net and carrying nosegays of pink roses and blue cornflowers. Leading Aircraftsman Max Wolfman, R.C.A.F., was best man, and the ushers were: Harold Pomer, Marvin Grossman, Bow Spring, Irving Wynston, and Nathan Goodle. Clifford Sheldon Steaman, of Chicago, Ill., was ring-bearer. Miss Evelyn Grossman, aunt of the bride, sang "Because." A dinner followed, the bride's mother receiving in purple crepe, trimmed with sequins, and corsage of yellow roses and gladioli. The groom's mother wore black crepe, with rhinestone, and corsage of Talisman roses. The bride's grandmother, Mrs. L. Grossman, also received, wearing rust-colored lace, with corsage of Talisman roses. The couple left on a wedding trip to Montreal, and will live in Toronto. For travelling the bride wore a red wool suit, trimmed with grey kidskin, and black accessories. Out-of-town guests were: Mr. and Mrs. Charles Fruchtman and children, Marilyn and Morris, of Toledo, Ohio; Mrs. Jack Steaman and son, Clifford Sheldon, of Chicago, Ill.; and Mrs. David Rosenfeld and son, Gerald, of Cleveland, Ohio.

BIRTHS

Born, to Mr. and Mrs. Harry Ungerman (nee Yetta Edith Cohen, R.N.), on October 2, at Toronto General Hospital, a son. Grandparents are Mr. and Mrs. I. Ungerman, 216 Royce Avenue; and Mr. and Mrs. H. Cohen, 517 Palmerston Boulevard.

Born, to Mr. and Mrs. David Pulver (nee Sarah Weiss), 360 Winnett Avenue, on October 8, at Women's College Hospital, a daughter, Marcia Bernice. Grandparents are Mr. and Mrs. B. Weiss, 249 Markham Street; and Mr. and Mrs. E. Pulver, 1114 College Street.

Born, to Mr. and Mrs. Martin Kastner (nee Rose Morgan) 85 Spadina Road, on October 1, at Mount Sinai Hospital, a son, Bernard Peter, grandson of Max Morgan.

Born, to Mr. and Mrs. Saul Starr (nee Sylvia Rash), 15a Rusholme Drive, on September 29, at Mount Sinai Hospital, a daughter, Linda Sandra. Grandparents are Mr. and Mrs. Morris Rash, Crawford Street; and Mr. and Mrs. Ernest Starr, Grace Street.

Born, to Professor and Mrs. H. M. Somers (nee Claire Rosen), of Buffalo, N.Y., formerly of Toronto, on October 11, a daughter. Grandparents are Mr. and Mrs. J. Somers, Kendal Avenue; and Mr. and Mrs. M. Rosen, Kenilworth Avenue.

Born, to Mr. and Mrs. S. J. Lipson, (nee Honey Miller), 349 Northcliffe Boulevard, on October 1, at Women's College Hospital, a son, Jeffrey Gordon, brother of Gail Marilyn. Grandparents are Mr. and Mrs. A. Miller, 17 Pagnuelo Avenue; and Mr. and Mrs. J. Lipson, 4665 St. Catherine Road, all of Montreal, Que.

WANTED

Executive director for the Department of Education and Public Relations of the Zionist Organization of Canada. Apply by letter to

National Selective Service,

373 Notre Dame Street West, Montreal, File No. 5436, stating age, qualifications, and salary expected.

Zionist Leader Denounces Palestine Trials

The Palestinian gun-running trials were denounced as "part and parcel of a systematic effort by the Palestine Government to discredit Jewish aspirations in Palestine by indirection and connivance," in an address by Louis Lipsky of New York, a member of the World Zionist Executive. Mr. Lipsky spoke before Zionist District No. 7 in the Bnai Jeshurun Centre, New York.

"Gun-running in a war zone is an every-day occurrence," he said. "Arabs have engaged in it in Palestine since long before the war and their intentions were hostile to democracy and the United Nations. But the Palestine administration has seen fit to convert a routine trial involving two Jews into a cause celebre.

"Reporters were especially summoned to Cairo to magnify the incident. The trial was a sounding board for the most vicious anti-Jewish utterances by the prosecuting officials, and these were broadcast around the world."

J.D.C. Permitted To Repay Shanghai Loan

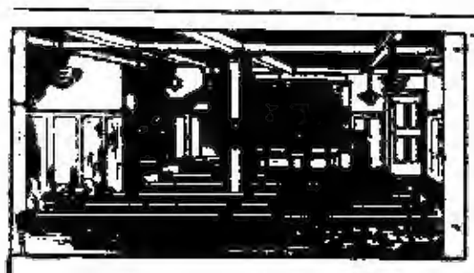
The U.S. Treasury Department has licensed the American Jewish Joint Distribution Committee to pay in the U.S. a note for $136,500 borrowed after Pearl Harbor by its American representatives in Shanghai to supply food, clothing and medicine to many of the 22,000 Jewish refugees in that city. It was announced by Joseph Goldmann, executive vice chairman of the committee.

The note was brought to the United States early this year and was payable to relatives of the Shanghai resident who made the loan.

The committee's two representatives in Shanghai, Miss Laura Margolis and Manuel Siegel, were trapped there when the war started. Before that they had been providing relief for 13,000 of 20,000 Jewish refugees in the Chinese seaport. After the Japanese occupation the two were permitted to a limited extent to continue their relief work among the refugees, who were destitute and living in shabby tenements on the mud flats of the Whangpoo River and even in the small Shanghai synagogue.

Mr. Hyman said payment of the note was on the basis of an arrangement made by the committee with its cooperating relief units in territories now occupied by the Axis. To assure continuance of their welfare work, the committee had advised this group before the start of hostilities that if communications were broken by war they were authorized to borrow funds and commodities locally, to be repaid by the committee when it was possible to do so without aiding the enemy.

A number of prominent church leaders in Holland have been sent to concentration camps because they were charged with continuous aid to Jews.



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MARRIAGES

Lazarus-Greenberg

The marriage of Freda, daughter of Mr. and Mrs. L. Greenberg, 534 Oakwood Avenue, to Max Lazarus, son of Mrs. R. Lazarus and the late M. Lazarus, 35 Turner Avenue, took place at the Belvin on September 12, Rabbi David Monson officiating. The bride was given in marriage by her parents. She wore a white brocaded satin gown, made on long, princess lines, with sweetheart neckline. Her headdress was a wreath of orange blossoms, held in place by a fingertip veil, and her bouquet was of dark red roses. The groom was given in marriage by his brother and sister-in-law, Mr. and Mrs. A. Lazarus, the latter wearing a long blue gown, trimmed with silver beads, and a corsage of pink roses and cornflowers. Nathan Greenberg, brother of the bride, was best man, and Albert Weinberg, Irving Weinberg, and Sidney Berinsky were ushers. The bride's mother wore a black gown, with corsage of pink roses; and the groom's mother, a black gown with a gold jacket, and a corsage of red roses. The couple left on a honeymoon to Waterbury, Conn., and New York, the bride wearing a suit with matching hat and accessories. They will live at 534 Oakwood Avenue. Mrs. Bessie Primack and son, Allan, of Lafayette, Indiana, were among the guests.

Zigler-Teacher

The marriage of Eva, daughter of Mr. and Mrs. S. Teacher, 64 Hilladale Avenue West, to Morris Zigler, R.C.A.F., son of Mrs. Zigler and the late S. Zigler, Euclid Avenue, took place on September 18, at the Belvin, Rabbi David Monson officiating. Tall standards of vari-colored gladioli decorated the altar. Miss Harriet Yanow, of Newark, N.J., sang "At Dawning." The bride, given in marriage by her father, wore a gown of periwinkle blue silk jersey, with a long, full skirt and sweetheart neckline, and a matching hat and long veil. She carried a bible trimmed with orchids, streamers of white baby ribbon, and matching flowers. Mrs. Irving Brody, as matron of honor, wore a royal blue silk jersey gown with full skirt and peplum bodice, and a matching jersey hat. She carried a cascade bouquet of cornflowers and yellow roses. The bridesmaids were Misses Hettie and Diana Teacher, gowned alike in silk jersey, the former in dusky pink and the latter in canary yellow, fashioned with draped bodices and full skirts. They had matching flowers in their hair, and carried cascade bouquets of cornflowers and yellow and pink roses. Samuel Zigler was best man. The bride's mother wore a blue sheer gown, with a corsage of Sweetheart roses; and the groom's mother, blue crepe, with corsage of roses. For going away, the bride wore a black and turquoise wool suit, with matching accessories, and a corsage of roses. The couple will live in Moncton, N.B. Out-of-town guests were: Mr. and Mrs. T. Yanow, Miss Harriet Yanow, Alvin Yanow, and Clara Leon, all of Newark, N.J.

Caplan-Rich

The marriage of Bess, daughter of Mr. and Mrs. Charles Rich, 3266 Yonge Street, to Charles Caplan, son of Mr. and Mrs. S. Caplan, 687a Bloor Street West, took place on September 26, at the Belvin, Rabbi Samuel Sachs officiating. Given in marriage by her parents, the bride wore a gown of white satin made on bouffant lines, long sleeves coming to points over her hands. Her fingertip veil fell from a heart-shaped headdress, caught with rosebuds, and she carried a white prayer book decorated with a corsage of pink roses. Miss Elsie Hurst was maid of honor, in ice blue crepe, with matching Dutch cap, and Misses Gladys Rich and Freda Martin were bridesmaids, in deep cerise and orchid crepe, with matching flower headdresses, misted with veiling, and carried nosegays of pink roses. Sergt. Louis Kaplansky, R.C.A., was best man and the ushers were Pte. Irving Mednick and Aircraftsman Bernard Covent, R.C.A.F. The bride's mother received in a gown of airforce blue crepe with a shoulder bouquet of red roses, assisted by the groom's mother in black sheer with a corsage of roses. The couple left for a wedding trip to Regina. For travelling the bride wore a tweed suit with a corsage of yellow roses.

ZIONISTS BEGIN WORD CAMPAIGN AGAINST WHITE PAPER

(Continued from Page One)

tive committee of the American Zionist Emergency Council.

Rabbi Silver is in Washington to see members of Congress and Jewish leaders in mapping the campaign. At a press conference he said he had been considering a petition to President Roosevelt. Prime Minister Churchill is already on record against the "white paper," he said.

"The American Zionist Emergency Council calls for the immediate abandonment of the white paper policy, due to go into effect in April, 1944," declared Rabbi Silver. "This document is so manifestly unjust and illegal that we feel confident that we shall have the whole-hearted co-operation of all American citizens, Christians and Jews, in appealing for its termination.

"The white paper erects an illegal wall about Palestine. It was issued in May, 1939. It was the climax of the disastrous appeasement policy of the Chamberlain government, a policy which ushered in the second world war. By its terms, Jewish immigration into Palestine would be completely suspended next April, all sales of land to Jews would be prohibited except in a tiny coastal area, and the Jewish population would be frozen into a permanent minority in their own national home.

Four grounds were put forward by Rabbi Silver as the basis for an appeal to the United States government to seek suspension of the White Paper.

"First, the solemn convenant contained in the Balfour declaration and the mandate for Palestine is founded on the inalienable right of the Jewish people, based on an unbroken historic connection, to reconstitute their national home in Palestine.

"Second, by International Convention of 1924 Great Britain may make no changes in the status of Palestine without the consent of the United States government. The White Paper is a complete reversal of Palestine's status and is therefore a clear violation of Great Britain's covenant with the United States.

"Third, it is repugnant to the concept of the four freedoms that Palestine should become the one land on earth, outside Axis-dominated nations, where, by specific legislation, Jews are to be denied admission.

"Fourth, in the face of the disasters that have befallen the Jews of Europe under Hitler, it is inconscionable that they should be deprived of the hope of eventually finding peace and freedom in the future Jewish commonwealth."

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"SALADA" TEA

A new Jewish agricultural settlement has been opened south of Beersheba, making it the southwesternmost point of Jewish settlement in Palestine. The group is composed of Palestinian-born and German refugee youths who came to Palestine in 1935.

With the assistance of a donation by the Amalgamated Clothing Workers of America, a trade school named "Amal" will be opened shortly in Jerusalem under the auspices of the Histadruth, General Jewish Federation of Labor.

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F. F. Cohen, *Editor*. Rabbi M. J. Stern, *Contributing Editor*.
George W. Cohen, *Manager*.

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

OCTOBER 15, 1943 VOL. XXVI, No. 2

Commentaries

By Dr. Harry J. Stern, Rabbi

Sukkos Thoughts

It is good that immediately following the solemn High Holy Day season comes the joyous Feast of Booths. It was in the wilderness when the children of Israel journeyed from Egypt to Canaan that they took shelter in Sukkos or booths. When settled in Canaan, our people engaged in agricultural pursuits and observed the harvest season of the year with appropriate rites. In due time Sukkos became a national Feast during which pilgrimages were made to Jerusalem with offerings of gratitude. Grateful tillers of the soil brought gifts of fruits and produce to the sanctuary as thanksgiving offerings to God for the blessing of the harvest.

When the Jew was driven from his own land and became a wanderer he ever recalled his attachment to the soil of Israel. He carried in his wanderings the symbols of the fruits of sacred Palestine. On Sukkos, in particular, this wandering Jew, landless and homeless, deprived during centuries of hate from owning land and tilling the soil, he recalled his agricultural history by building booths and decorating it with the palms and citrons of Palestine.

Only in modern times with the call of emancipation has the Jew had the opportunity of returning to his ancestral calling, that of farming. Thousands of Jews in the Americas and the Soviet Union live on the land and off the land. Recently Dr. Gabriel Davidson, of the Jewish Agricultural Society of America, gave us in his book, "Our Jewish Farmers," a most vivid picture of flourishing Jewish farm life in the United States. Even Jews themselves for the most part are not informed of the growing influence of the Jewish farm community [illegible] their growing numbers on the North American [illegible] in the world's oldest occupation. The Jew, one of the oldest peoples, is now returning to that job and that work which is historically native to him. Palestine is the outstanding example of the glorious achievement of Jews in Jewish agricultural pioneering and its achievements in Jewish rehabilitation have won for it the admiration of all.

Sukkos in a war-torn-world has become most meaningful. Many of us for the first time have turned to the soil in order to help raise produce and food. We have come to know something of farm work, something of seed and soil. Our Victory gardens are evidences of our personal interest in cooperating with nature in her life-sustaining labors for humankind.

We, city dwellers, can now understand better something of the planning and the labor, the patience and faith entailed in raising food. We can have greater joy in the art of creating a greater reverence for the miracle of nature, for, as urbans, living under the modern drive of speed, we lost our sense of wonder in the world about us, the wonder of life itself.

He who lives close to the soil knows well that achievement comes through thought, planning and labor and above all, faith. The simple faith of the farmer that, if all goes well, he will harvest his crop in due time after planting, is a faith which all of us need.

From nature itself we learn simplicity and faith. We learn from it that no one need go hungry. The earth under God's direction provides amply for all mankind. The fault for the lack of abundance is not so much nature as human nature. Man is greedy. In his greed he denies fellow man nature's harvest by failing to share; by failing to live cooperatively. How often are fruits and foods destroyed lest oversupply will upset the market price!

Sukkos summons us to great faith, to simple living. It reminds us that man is but the steward of what he possesses: "That the earth is the Lord's and the fulness thereof." Hence must we learn in order to have an ordered society to share the bounty which God has given to us. Sometimes Sukkos is called "The Feast Ingathering." For us ingathering demands outpouring and sharing.

The Sukkoh can serve as a symbol of refuge which our Judaism can bring us amidst the tragedy of present-day life. Judaism can bring healing to us if we follow its holy precepts. What joy came to our fathers when they built their tabernacles and dwelt therein! Our Judaism is a strong tower. It can give us shelter and courage and the strength to await the better world that must emerge from these calamitous times. The Sukkos season should inspire us toward an appreciation of the beauty, nobility, and grace of our Jewish heritage, and give us a sense of satisfaction in our continuance as the historic witnesses of God in a world that is now through tragedy learning anew the meaning of God and godliness.

RABBIS PRAY AND PLEAD IN U.S. CAPITOL

(Continued from Page One)

Day to visit Washington, and those in the group chanted the Twenty-second Psalm and read from prayer books as they walked briskly from the Union Station to the Capitol.

Then, after seeing Mr. Wallace, went in chartered street cars to the Lincoln Memorial. Before the statue of Abraham Lincoln, Grand Rabbi Horowitz of Melitz, Poland, sang prayers for the Jewish dead, for the President, for the Government and for victory.

every friday

"Sometimes when people censure me,
I tell them without pleasure
That for what it cost me to be free,
I might have had an easier."

This column has received a letter from Alexander D. Schatz, of Toronto, which contains the following, in part: "Having perused the Rosh Hashonah issue of the Canadian Jewish Review, I must inform you that you have in no small manner offended the feelings of many of your readers. I feel that it was unintentional on your part, as I am well acquainted with and respect the liberal views you have expressed on many occasions. It was therefore most painful to say the least, that in this tragic hour of the Jewish people's existence, when upwards of three million Jews have been tortured and slaughtered in cold blood by the Nazi and the Fascist murderers, to see the editor of a liberal Jewish weekly polluting its columns with the impudent drivel on "The Four Freedoms" from the pen of a notorious, mischievous Red-baiter by the name of Professor Watson Kirkconnell. . . . It is my considered opinion, arrived at after two decades of fighting against Fascism and Racism, that if you look beneath the surface of a Red-baiter, you will invariably find an anti-Semite, a potential Quisling, and an inveterate enemy of the people. Nazism and Fascism have demonstrated this fact to mankind with rivers of blood, mountains of corpses, and a maimed world."

And that ain't all, because Alec gave it everything a Schatz has got. As a result, this editor has just re-read "The Four Freedoms", by Professor Kirkconnell, of McMaster University, in Hamilton, Ontario, and would like to believe that Mr. Schatz's reading was just as meticulous. From that article this column concludes again that Professor Kirkconnell is against Fascism and in favor of British democracy. Anything wrong with that? He says things like this: "We need to have a dynamism of democracy animating our people, in war and in peace, if the evil spirit of fascist violence is not to enter in and to possess our national life. . . . The fascist believes in direct political action by a militant minority. He believes that British parliamentary government is obsolete and futile, and needs to be swept away by a virile dictatorship. . . . We must strive to bring our young people to see in British democracy a system that is still more vital."

All that sounds all right but, in a search for something else that might have got Mr. Schatz mad, this column finds the following which, at a guess, may be some of it: "Such is fascism, the revolutionary conspiracy of a minority, claiming to act on behalf of the nation and the common people. Fascism may be either of the Right or of the Left. That is, it seeks totalitarian tyranny either for the Capitalist or for the Socialist. Whether of the Right or the Left, it is a menace to the British tradition of parliamentary liberty and religious faith. . . . With the fascist one-party dictatorship that comes into power through revolution, all freedom is destroyed for speech and press and rival political parties. It is axiomatic that this has been so in Nazi Germany. There is a marked tendency, however, to assume that the regime in Soviet Russia, which has also come into power through one-party revolution and dictatorship, is an exception to the rule."

Now, the article by Professor Kirkconnell is not drivel. In fact, it is the scholarly work of a lucid thinker, giving the opinion of one man. Within recent months the Review published on this page a fine poem which Professor Kirkconnell wrote to express his sorrow over the fact that Canada was not opening its doors to the Jewish refugees, and which he sent as a gift to Jewish papers published in English. So it would be hard to believe that he is an anti-Semite. He didn't sound like one, anyway.

This column would be deeply grieved to find such a self-confessed admirer of the liberal view as Mr. Schatz falling convert to the Fascist method of judging. That method would not evaluate an article on its own merits but by the activities or alleged or supposed activities of its author, or possibly by other extraneous reasons. For example, when the Nazis burned books by Jews they burned them not because of what they contained but because they were written by Jews. In order to avoid the charge of unreasoning bias, whether of the Right or of the Left, and to support his claim to respect for the liberal outlook, Mr. Schatz would have to admit that Professor Kirkconnell has the right to his opinion and to express it without incurring abuse; and that the Review has the same right to publish it as Mr. Schatz has to disagree with the views expressed in it. As a matter of fact, this editor does not agree with everything that appears in the Review either, and is in frequent disagreement, for example, with its next-door neighbor, Rabbi Stern, whose differing opinion appears just the same.

Anyway, the ringing bark of Alexander D. Schatz is much worse than his bite. The last time this writer and boss saw him it was in a Montreal restaurant and they sent him a cocktail as an honorarium from the establishment, presented as such by the waiter. He took it as nothing more than the just due of a distinguished visitor from Toronto and didn't even look around to see if there was a gonoff in the house. Not that he needs anything to pep him up, though.

Another time this column saw the incomparable Mr. Schatz it was quite a few years ago at a Zionist convention, and at the time when he was an excited enthusiast for the Toronto Standard, the illustrious weekly which was founded to run the Review out of Toronto, out of Ontario, out of Canada. Remember? However, it was a case of a good man gone wrong for the time being only. Mr. Schatz has been going straight now for some years, away from the wrong companions, and should be forgiven, having shown certain unmistakable signs of reformation and reorientation beyond the probationary period.

At that convention Mr. Schatz made at least one speech but any speech of his would put him in a class by himself as a born orator. Most speeches are bad, anyway, and few people really have enough to say to fill ten minutes of anyone's time, but, with regard to Mr. Schatz, this column, always a push-over for the debonair in a suit that fits, must admit that he really is a stirring speaker. He looks good, he decorates the air with buoyant gestures, he intrigues with a pattern of language that is on the fulsome side, his heart pulsates for the cause of the moment, and he reveals it with color and dash, keeping his hearers awake and pleased. Here is the happy warrior type in shining armor.

In the last war Mr. Schatz was a member of the Jewish Legion in Palestine and if his officers are still around anywhere they beyond doubt remember him as definitely a soldier to remember, and how. In this war he has a daughter, Thea, an only child, in the navy. Also, Mr. Schatz is chairman of the Ontario Division of the Seamen's Fur Vests War Project and as such has been commended for his patriotic work by the Government. This column does not know what the heck got into him to ride herd on Professor Kirkconnell so all out. But maybe he's been having garden trouble. Same here, Alec. Not enough stuff to build a succoh with. f.f.c.

Petition For Lifting Restrictions On Entry Into Canada For Refugees From Persecution

Toronto Saturday Night says:

The Canadian National Committee on Refugees, of which Senator Cairine Wilson is chairman, is circulating a petition which we earnestly hope all of our readers will sign. Copies of it can be obtained from the clergy of most of the Protestant churches, from the officers of the Women's Institutes and many other organizations, and from the League of Nations Society in Canada; or application may be made to the head office of the Committee at 230 Queen Street West, Toronto 2-B.

The petition is extremely brief, and asks only that the existing restrictions on entry into Canada, so far as they concern "race, creed or financial condition" be lifted in the case of any bona-fide "refugees from political or religious persecution." It asks for no change in the law or regulations regarding immigration except for the benefit of persons actually fleeing from persecution. We confess that we find it difficult to see how any Canadian can oppose the granting of this petition and still claim to be a Christian or a humanitarian.

So far as we have encountered it, the opposition to the policy advocated by the petition rests on the belief that it opens up the way to a general letting down of the barriers and a flood of unrestricted immigration. How this belief can be reconciled with the terms of the petition we are unable to see. Its benefits are to be confined to persons actually fleeing from persecution.

In the event of the Nazis winning, or even stalemating, this war, there would unquestionably be a very great and continuous flood of refugees trying to get away from their murderous clutches for a long time. But that is an improbable contingency, and if the United Nations win the war we look for the establishment of a world order in which religious and political liberty will be pretty generally established and persecution will become very rare.

The policy therefore applies exclusively to refugees from existing tyrannies which we hope to see overthrown in the near future. The number of these who could possibly reach Canada is not great enough to affect materially the racial composition of the population even if no other country adopted a similarly open policy; but a generous attitude on the part of Canada should do much to break down the existing wall of regulations which block the movement of the refugee wherever he turns.

Further, the petition does not ask for a guarantee of the right of citizenship, or of perpetual residence in the Dominion. We confess that the admission of the refugee to our territory does establish a rather strong moral claim to the right to remain here; but it is not an absolute claim, as many thousands of British and other subjects found by painful experience during the years of the depression.

If the war ends as we hope it will, the countries from which the unfortunate refugees are now being driven out could not refuse to accept them [illegible] Canada desired to rid herself of them. We have no real fear that Canada would want to get rid of them, but if she did there is nothing to prevent her.

Several thousand Jews are managing to escape today from Denmark, where the Nazi anti-Semitic policy is being activated in expectation of an Allied attack. They can get to Sweden, and occasionally to Britain. What their fate would be if Sweden and Britain adopted the present Canadian attitude towards them is clear enough; they would have to stay in Denmark until they were killed or enslaved.

By what moral right can Canada expect Sweden and Britain, both of them countries existing in the most difficult and dangerous conditions, to accept these refugees while we refuse them? To the extent to which they, and any other refugees, can be removed from Europe and brought to a continent where food is still plentiful and labor is urgently needed, they should be so removed, and the Canadian Committee is merely asking Canada to do the only decent and honorable thing in the circumstances. That the petition is violently opposed by the St. Jean Baptiste Society does not in our opinion constitute any reason for not signing it.

ACUTE CONCERN FELT FOR JEWS IN FRANCE

(Continued from Page One)

tion in behalf of many foreign Jews who were living in assigned residence at Saint Gervais Combles, Megeve and Sallanches. A number of Jews had succeeded in escaping to the Italian-occupied area, although, having of necessity left most of their possessions behind, they were almost completely destitute. Arrests were frequent on trains crossing the demarcation line between the German and Italian-occupied zones.

The Nazis have deported to Germany and Poland 3,000 men of the Jewish refugee group at Nice, France, leaving the wives and children behind. In a cabled dispatch to the committee, Dr. Schwartz said that the deported refugees included natives of Germany, Austria and Czechoslovakia who had fled to Italian-occupied zones when the Germans reached France. He re-

SEES PALESTINE TRIAL AS EFFORT TO RESTRICT IMMIGRATION

(Continued from Page One)

trial were comparable to the notorious Protocols of Zion. He said that when Jewish volunteers died in battle they were described as "Palestinians" but were spoken of as "Jews" when the aim was calumny.

It was true, he said, that Palestine Jews had a defense force and that they should be ashamed if they were not ready and capable of defending themselves. He told of cases in 1920 and 1929 when Jews were slain under the eyes of the authorities because they lacked means of defense. He said the Jews' arms were never used for attack because they had a deep feeling against murder.

[illegible] period also that 1,500 refugees from Nice had made their way into Italy while 2,000 others had fl[illegible] from Northern Italy, now [illegible] Germans-occupied, into Switzerla[illegible]